



THE BOARD **of** **SUPERVISORS**

First District



**Gloria
Molina**

Second District



**Yvonne
Brathwaite
Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2 **TUESDAY, MARCH 30, 2004]**

3

4 There is no reportable action as a result of the Board of
5 Supervisors' closed session held today.

6

7

8

9 **SUP. MOLINA:** GOOD MORNING. WE'RE GOING TO BEGIN THIS MORNING'S
10 MEETING BY AN INVOCATION LED BY THE REVEREND LAURA V. QUEEN
11 FROM SAINT CROSS BY THE SEA EPISCOPAL CHURCH, IN HERMOSA
12 BEACH, AND OUR THIS MORNING WILL BE LED BY TAI THUC NGO,
13 MEMBER OF THE EL MONTE POST, 261, OF THE AMERICAN LEGION.
14 WOULD YOU ALL PLEASE STAND. REVEREND?

15

16 **REVEREND LAURA V. QUEEN:** OH MAKER OF LIGHT AND SOURCE OF ALL
17 CREATION, WE PRAISE AND GLORIFY YOU FOR THE PEOPLE YOU HAVE
18 GIVEN US CARE FOR. GUIDE THIS BOARD OF SUPERVISORS IN ALL
19 THEIR EFFORTS THAT THEY, WITH SOUND MINDS AND FAITHFUL HEARTS,
20 MAKE DECISIONS THAT ARE JUST AND PROPER FOR ALL. WE THANK YOU
21 ESPECIALLY FOR THE LIVES OF ALL OF THE CHILDREN, FOR THEIR
22 INQUIRING MINDS AND RECEPTIVE SPIRITS, FOR THEIR HEALTH AND
23 GROWTH, FOR THEIR BEAUTY AND INNOCENCE, THEIR LAUGHTER AND
24 TEARS, THEIR JOYFUL WAYS THAT FILL US WITH WONDER AND DELIGHT.
25 DEFENDER OF THE OPPRESSED AND THE ORPHANED, WE PRAY FOR ALL



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1 CHILDREN IN OUR COMMUNITY AND OUR WORLD WHO SUFFER FROM
2 POVERTY, INJUSTICE, AND FEAR. AND, FOR THE SAKE OF ALL, BRING
3 AN END TO CONFLICT AND WAR BETWEEN NATIONS. GIVE US HEARTS AND
4 MINDS OF PEACE AND HELP US TO TEACH PEACE TO OUR CHILDREN.
5 HOLY GOD, THROUGH WHOM ALL THINGS ARE TRANSFORMED AND MADE
6 WHOLE, GRANT US NEWNESS OF LIFE, REFRESH AND SUSTAIN THIS
7 BOARD OF SUPERVISORS WITH THE GLORIOUS VISION OF YOUR WORLD TO
8 COME IN WHICH ALL OF US WILL LIVE IN PEACE AND HARMONY. AMEN.

9

10 **TAI THUC NGO:** LADIES AND GENTLEMEN, PLEASE FACE THE FLAG.
11 PLACE YOUR RIGHT HANDS OVER YOUR HEART AND JOIN ME IN THE
12 PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE]

13

14 **SUP. MOLINA:** ON BEHALF OF SUPERVISOR KNABE, I'D LIKE TO
15 PRESENT A CERTIFICATE OF APPRECIATION TO THE REVEREND LAURA V.
16 QUEEN, WHO MOVED TO HERMOSA BEACH IN 1994 TO SERVE THE 150
17 CONGREGATIONS AS MISSIONARY FOR YOUTH AND CAMPING MINISTRIES
18 IN THE EPISCOPAL DIOCESE OF LOS ANGELES. SHE WAS ORDAINED AS
19 AN EPISCOPAL PRIEST ON JANUARY 24TH OF 2004, AFTER GRADUATING
20 CUM LAUDE FROM THE GENERAL THEOLOGICAL SEMINARY IN NEW YORK
21 LAST MAY. SHE CURRENTLY SERVES AS AN ASSOCIATE AT SAINT CROSS
22 BY THE SEA EPISCOPAL CHURCH IN HERMOSA BEACH AND IS A CHAPLAIN
23 TO THE EPISCOPAL HOMES COMMUNITY. THANK YOU, REVEREND, FOR
24 LEADING US IN OUR INVOCATION THIS MORNING. VERY INSPIRATIONAL.
25 [APPLAUSE]



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1

SUP. MOLINA: AND FROM MY DISTRICT, I'M VERY PLEASED TO MAKE A PRESENTATION THIS MORNING -- GOOD MORNING -- TO TAI THUC NGO. HE IS WITH THE AMERICAN LEGION POST 261 IN EL MONTE. HE SERVED AS A SERGEANT IN THE UNITED STATES MARINE CORPS FROM 1997 TO 2003. HIS DECORATIONS INCLUDE THE NATIONAL DEFENSE SERVICE MEDAL, A SEA SERVICE RIBBON AND THE MEDAL OF GOOD CONDUCT. HE WORKED FOR CALIFORNIA EMPLOYMENT DEVELOPMENT DEPARTMENT AND HE RESIDES WITH HIS FAMILY IN EL MONTE. ON BEHALF OF THE BOARD OF SUPERVISORS, CONGRATULATIONS AND THANK YOU. [APPLAUSE]

11

SUP. MOLINA: AT THIS TIME, I'D LIKE TO ASK THE EXECUTIVE OFFICER TO PLEASE CALL THE AGENDA.

14

CLERK VARONA-LUKENS: THANK YOU, MADAM CHAIR. MEMBERS OF THE BOARD, WE'LL BEGIN ON PAGE 4. AGENDA FOR THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ON ITEM 1-D, HOLD FOR SUPERVISOR ANTONOVICH. ITEM 2-D IS BEFORE YOU.

19

SUP. MOLINA: MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

22

CLERK VARONA-LUKENS: AGENDA FOR THE MEETING OF THE HOUSING AUTHORITY. ON ITEM 1-H, HOLD FOR SUPERVISOR ANTONOVICH.

25



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1 **SUP. MOLINA:** THAT ITEM WILL BE HELD.

2

3 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 19,
4 I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 2, HOLD FOR
5 SUPERVISORS BURKE AND ANTONOVICH. ON ITEM NUMBER 3, SUPERVISOR
6 KNABE REQUESTS A ONE-WEEK CONTINUANCE. THE REST ARE BEFORE
7 YOU.

8

9 **SUP. MOLINA:** ON THE REMAINING ITEMS, MOVED BY SUPERVISOR
10 BURKE, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO
11 OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 20 THROUGH
14 25. ON ITEM NUMBER 25, FOR THE RECORD, SUPERVISOR MOLINA VOTES
15 "NO". THE REST ARE BEFORE YOU.

16

17 **SUP. MOLINA:** ALL RIGHT. WITH THE EXCEPTION OF 25, THE ITEMS
18 ARE MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY SUPERVISOR
19 BURKE. IF THERE'S NO OBJECTION, SO ORDERED. I MOVED ALL OF THE
20 ITEMS WITH THE EXCEPTION OF 25 AS A "NO" VOTE.

21

22 **CLERK VARONA-LUKENS:** RIGHT. 25 IS APPROVED.

23

24 **SUP. MOLINA:** YES.

25



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1 **CLERK VARONA-LUKENS:** WITH THE "NO" VOTE. YES. THANK YOU. CHILD
2 SUPPORT SERVICES, ITEM 26.

3

4 **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY
5 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ITEM 27.

8

9 **SUP. MOLINA:** MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR
10 YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** COMMUNITY DEVELOPMENT COMMISSION, ITEMS
13 28 AND 29.

14

15 **SUP. MOLINA:** MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR
16 ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ITEM 30.

19

20 **SUP. MOLINA:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY
21 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** DISTRICT ATTORNEY, ITEMS 31 AND 32.

24



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1 **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY
2 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEM 33.

5

6 **SUP. MOLINA:** MOVED BY SECONDED BY SUPERVISOR YAROSLAVSKY,
7 SECONDED BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO
8 ORDERED.

9

10 **CLERK VARONA-LUKENS:** FISH AND GAME COMMISSIONS, ITEMS 34 AND
11 35.

12

13 **SUP. MOLINA:** MOVED SUPERVISOR BURKE, SECONDED BY SUPERVISOR
14 ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 36 THROUGH 49, I
17 HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 38, SUPERVISOR
18 BURKE REQUESTS A ONE-WEEK CONTINUANCE. ON ITEM 39, HOLD FOR
19 SUPERVISOR ANTONOVICH. ON ITEM 43, HOLD FOR SUPERVISOR
20 ANTONOVICH AND A MEMBER OF THE PUBLIC, AND, ON ITEM 49, IT'S
21 NOTED ON THE GREEN SHEET THAT THE DIRECTOR REQUESTS A ONE-WEEK
22 CONTINUANCE BUT WE DO HAVE A REQUEST FROM THE PUBLIC TO HOLD
23 THAT ITEM.

24



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1 **SUP. MOLINA:** OKAY. WE'LL HOLD THAT ITEM AND THEN CONTINUE IT.
2 WITH THE EXCEPTION OF THOSE THAT WERE CALLED OUT--

3

4 **SUP. YAROSLAVSKY:** COULD YOU JUST REPEAT WHAT WAS CALLED OUT,
5 VIOLET?

6

7 **SUP. MOLINA:** WHICH ONE, I'M SORRY?

8

9 **CLERK VARONA-LUKENS:** YES, I CAN. WE HAVE, ON ITEM 38, A ONE-
10 WEEK CONTINUANCE FOR SUPERVISOR BURKE. 39, HOLD FOR SUPERVISOR
11 ANTONOVICH. 43, HOLD FOR SUPERVISOR ANTONOVICH AND A MEMBER OF
12 THE PUBLIC. AND 49, WE'LL HOLD THAT FOR A MEMBER OF THE
13 PUBLIC.

14

15 **SUP. MOLINA:** ON THOSE ITEMS THAT WERE NOT HELD, MOVED BY
16 SUPERVISOR YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. IF
17 THERE'S NO OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** INTERNAL SERVICES, ITEMS 50 AND 51. ON
20 ITEM NUMBER 50, SUPERVISOR KNABE REQUESTS A ONE-WEEK
21 CONTINUANCE.

22

23 **SUP. MOLINA:** ALL RIGHT. ON ITEM 51, MOVED BY SUPERVISOR
24 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE.

25



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1 **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEMS 52 THROUGH 55.

2

3 **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY
4 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** PARKS AND RECREATION, 56 AND 57.

7

8 **SUP. MOLINA:** MOVED BY BY SUPERVISOR BURKE, SECONDED BY
9 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** PROBATION, 58.

12

13 **SUP. MOLINA:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY
14 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES, 59 AND 60.

17

18 **SUP. MOLINA:** MOVED BY BY SUPERVISOR BURKE, SECONDED BY
19 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 61 THROUGH 80 AND, ON
22 ITEM NUMBER 66, THE DIRECTOR REQUESTS A ONE-WEEK CONTINUANCE.
23 ON ITEM 71, THE RECEIVE AND FILE FOR THE REPORT SHOULD ALSO
24 INCLUDE LENNOX. AND THE REST ARE BEFORE YOU.

25



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1 **SUP. MOLINA:** ALL RIGHT. WITH THAT AMENDMENT ON 71 AND THE
2 REMAINING ITEMS THAT WE'RE GOING TO HOLD-- OR CONTINUE 66 FOR
3 ONE WEEK, MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY
4 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** REGISTRAR-RECORDER/COUNTY CLERK. ON ITEM
7 81, HOLD FOR A MEMBER OF THE PUBLIC.

8

9 **SUP. MOLINA:** THAT ITEM WILL BE HELD.

10

11 **CLERK VARONA-LUKENS:** SHERIFF, ITEMS 82 THROUGH 84. ON ITEM 82,
12 SUPERVISOR BURKE REQUESTS A ONE-WEEK CONTINUANCE. 83 AND 84
13 ARE BEFORE YOU.

14

15 **SUP. MOLINA:** ON THE REMAINING TWO ITEMS, MOVED BY SUPERVISOR
16 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO
17 OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** TREASURER AND TAX COLLECTOR, ITEM 85.

20

21 **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY
22 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

23



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1 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, 86 THROUGH
2 89, ON ITEMS 87, 88, AND 89, THE COUNTY COUNSEL REQUESTS A
3 ONE-WEEK CONTINUANCE. ITEM 86 IS BEFORE YOU.

4

5 **SUP. MOLINA:** ON THAT ITEM, MOVED BY SUPERVISOR BURKE, SECONDED
6 BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO
7 ORDERED.

8

9 **CLERK VARONA-LUKENS:** ORDINANCES FOR INTRODUCTION, 90 THROUGH
10 92, AND I'LL READ THE SHORT TITLE INTO THE RECORD. "AN
11 ORDINANCE AMENDING THE LOS ANGELES COUNTY CODE TITLE 2,
12 ADMINISTRATION RELATING TO THE LOS ANGELES COUNTY CHILD
13 SUPPORT COMPLIANCE PROGRAM". ON 91, AS NOTED ON THE GREEN
14 SHEET, WE HAVE A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
15 THAT.

16

17 **SUP. MOLINA:** ALL RIGHT.

18

19 **CLERK VARONA-LUKENS:** ON-- ON 92, AN ORDINANCE TO EXTEND
20 THROUGH AUGUST 31, 2004, THE TERM OF THE PETROLEUM PIPELINE
21 FRANCHISE GRANTED TO EXXON MOBIL OIL CORPORATION, A NEW YORK
22 CORPORATION FORMERLY KNOWN AS MOBIL OIL CORPORATION, BY
23 ORDINANCE NUMBER 11901, AND TO INCLUDE PROVISIONS EXCLUDING
24 THE TRANSPORTATION OF ANY HAZARDOUS SUBSTANCES OR HAZARDOUS
25 WASTE WITHIN THE MEANING OF THE COMPREHENSIVE ENVIRONMENTAL



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1 RESPONSE COMPENSATION AND LIABILITY ACT OF 1980, 42 USC 9601
2 ET SEC AND AMENDMENTS THERETO." ON THIS ITEM, FOR THE RECORD,
3 SUPERVISOR MOLINA VOTES "NO". . >SUP. MOLINA: ALL RIGHT. ITEM
4 90 IS BEFORE US. 91, WE'RE GOING TO HOLD AND THEN CONTINUE FOR
5 A WEEK AND, ON 92, AS NOTED, I'M A "NO" VOTE ON THAT. SO THOSE
6 ITEMS ARE MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR
7 ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED, WITH THE
8 EXCEPTION OF 92.

9

10 **CLERK VARONA-LUKENS:** SEPARATE MATTERS. ON-- THAT'S ITEMS 93
11 THROUGH 95. ON 93, AFTER TABULATING THE BALLOTS, A
12 DETERMINATION HAS BEEN MADE THAT A MAJORITY PROTEST EXISTS
13 AGAINST THE PROPOSED ASSESSMENT FOR SUBDIVISION TERRITORY
14 IDENTIFIED AS PROJECT NUMBER 30599 WITHIN COUNTY LIGHTING
15 MAINTENANCE DISTRICT 1687, AND COUNTY LIGHTING DISTRICT LLA-1
16 UNINCORPORATED ZONE AND THAT NO MAJORITY PROTEST EXISTS
17 AGAINST THE REMAINING 28 SUBDIVISIONS.

18

19 **SUP. MOLINA:** AS A RESULT, I MOVE THAT THE BOARD TERMINATE THE
20 PROCEEDINGS FROM THE ANNEXATION, LEVY OF ASSESSMENTS AND
21 PROPERTY TAX TRANSFER PROCEEDINGS FOR SUBDIVISION TERRITORY
22 IDENTIFIED AS PROJECT NUMBER 305-99 FOR WHICH THERE WAS A
23 MAJORITY PROTEST, AND ADOPT THE RESOLUTION TO ANNEX AND LEVY
24 ASSESSMENTS FOR THE REMAINING 28 SUBDIVISION AREAS WITHIN
25 COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND THE COUNTY



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1 LIGHTING DISTRICT LLA-1 OF THE UNINCORPORATED ZONE. SECONDED
2 BY SUPERVISOR BURKE. IS THAT CORRECT? AND SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** 94, TREASURER AND TAX COLLECTOR'S
5 RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE ISSUANCE
6 AND SALE OF HAWTHORNE SCHOOL DISTRICT GENERAL OBLIGATION
7 BONDS, 1997 ELECTION 2004 SERIES D IN AGGREGATE AMOUNT NOT TO
8 EXCEED \$1,998,041.65. THAT ITEM IS BEFORE YOU.

9

10 **SUP. MOLINA:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY
11 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** 95, TREASURER AND TAX COLLECTORS
14 RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE ISSUANCE
15 AND SALE OF SANTA MONICA COMMUNITY COLLEGE DISTRICT GENERAL
16 OBLIGATION BONDS 2002 ELECTION, 2004 SERIES B, IN AGGREGATE
17 PRINCIPAL AMOUNT NOT TO EXCEED \$25 MILLION. THAT ITEM IS
18 BEFORE YOU.

19

20 **SUP. MOLINA:** MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR
21 YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** PUBLIC HEARING. ON ITEM NUMBER 96, AS
24 NOTED ON THE GREEN SHEET, SUPERVISOR KNABE REQUESTS THAT THE
25 ITEM BE CONTINUED ONE WEEK TO APRIL 6, 2004.



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1

2 **SUP. MOLINA:** ALL RIGHT. THAT ITEM WILL BE CONTINUED.

3

4 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
5 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
6 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF
7 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.
8 97-A.

9

10 **SUP. MOLINA:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY
11 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** 97-B.

14

15 **SUP. MOLINA:** MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR
16 ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** 97-C.

19

20 **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY
21 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** 97-D.

24



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1 **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY
2 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** AND 97-E.

5

6 **SUP. MOLINA:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY
7 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED ON THAT
8 ITEM. >

9

10 **CLERK VARONA-LUKENS:** THAT COMPLETES THE READING OF THE AGENDA.
11 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
12 DISTRICT NO. 3.

13

14 **SUP. MOLINA:** MR. YAROSLAVSKY, DO YOU HAVE ANY PRESENTATIONS
15 THIS MORNING?

16

17 **SUP. YAROSLAVSKY:** I HAVE NO PRESENTATIONS.

18

19 **SUP. MOLINA:** ALL RIGHT. THEN WE SHOULD GO ON TO-- SUPERVISOR
20 ANTONOVICH? YOUR PRESENTATIONS?

21

22 **SUP. ANTONOVICH:** THIS MORNING, ONCE AGAIN, WE'RE GOING TO
23 RECOGNIZE THE MEMBERS FROM THE LOS ANGELES COUNTY DEPARTMENTS
24 AND AGENCIES WHO AIDED AND ASSISTED DURING THE RECENT TRAGEDY
25 THAT WE HAD IN OCTOBER WITH THE WILDFIRES THAT LASTED FROM



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1 OCTOBER 21ST THROUGH NOVEMBER 15TH. AND DUE TO THEIR EFFORTS
2 AND THEIR TRAINING AND THEIR SKILL, UNLIKE OTHER PARTS OF THIS
3 STATE WHERE WE HAD THESE WILDFIRES, WE ARE VERY PLEASED THAT
4 THERE WERE NO DEATHS IN LOS ANGELES COUNTY. IN THE SANTA
5 CLARITA VALLEY, THERE WERE NO HOMES LOST. IN THE CLAREMONT
6 AREA, THOUGH, WE DID HAVE SOME HOMES THAT WERE LOST BUT IT WAS
7 IN AN AREA IN A CANYON THAT WAS VERY DIFFICULT TO GET INTO AND
8 WHILE WE DID LOSE SOME HOMES THERE AND WE'RE WORKING TO
9 REBUILD THOSE HOMES AS WE SPEAK TODAY. WE WOULD LIKE TO
10 RECOGNIZE THOSE AGENCIES THAT WERE INVOLVED IN THE REBUILDING
11 AND THE RESTORING OF THAT AREA AFTER THAT FLOOD AND BEING
12 THERE AFTER THAT FIRE AND BEING THERE TO ASSIST THOSE VICTIMS
13 WHOSE HOMES WERE DAMAGED FROM THAT TRAGEDY. FIRST, WE HAVE
14 FROM THE ASSESSOR'S OFFICE, RICK AUERBACH, GARY TOWNSEND,
15 LAURIE BROADWELL AND CAMILLE DANIELLE FROM THE ASSESSOR'S
16 OFFICE FOR THEIR LEADERSHIP AND BEING THERE. WE ALSO ARE VERY
17 PLEASED TO HAVE BOTH GOVERNORS THAT WERE THERE. ONE WAS GOING
18 TO BE A GOVERNOR AND THAT WAS ARNOLD SCHWARZENEGGER, WHO THEN
19 WAS ELECTED, AND GOVERNOR DAVIS, AS WELL, WITH THE FIRST
20 INDIAN-AMERICAN WHO SERVES IN A PRESIDENTIAL CABINET AND THAT
21 WAS GOVERNOR RIDGE, WHO IS HEAD OF HOMELAND SECURITY, WHO CAME
22 OUT TO PERSONALLY WORK WITH THOSE REPRESENTATIVES AND THOSE
23 VICTIMS OF THAT TRAGEDY. SO, FIRST, THE ASSESSOR'S OFFICE. [
24 APPLAUSE]

25



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1 **SUP. ANTONOVICH:** FROM THE CHIEF ADMINISTRATIVE OFFICE OF
2 EMERGENCY MANAGEMENT, ACCEPTING WILL BE OUR C.A.O., DAVID
3 JANSSEN. AND CONSTANT PERETT IS HERE, WHO IS THE HEAD OF THE
4 OFFICE OF EMERGENCY MANAGEMENT. CONSTANT? OH, HERE YOU GO.
5 AND, FROM CONSUMER AFFAIRS, WE HAVE PASTOR HERRERA, THE
6 DIRECTOR. FROM THE DEPARTMENT OF ANIMAL CONTROL AND CARE IS
7 JUDY MIRAZ, CHIEF DEPUTY, KAY MITCHELSON, DIRECTOR OF
8 ADMINISTRATIVE SERVICES, JOHN DOUGLAS, COORDINATOR OF THE
9 DEPARTMENT OF EMERGENCY RESPONSE. FROM THE DEPARTMENT OF
10 COMMUNITY AND SENIOR SERVICES, NINA FRAZIER. FROM THE
11 DEPARTMENT OF HEALTH SERVICES, DR. THOMAS GARTHWAITE. OKAY.
12 HE'LL BE COMING. OH, HERE HE IS. OKAY. [INDISTINCT CHATTER]
13
14 **SUP. ANTONOVICH:** DR. MARVIN SOUTHARD FROM THE DEPARTMENT OF
15 MENTAL HEALTH SERVICES. TIM GALLAGHER FROM THE DEPARTMENT OF
16 PARKS AND RECREATION. TIM? [INDISTINCT CHATTER]
17
18 **SUP. ANTONOVICH:** AND DICK SHUMSKY, PROBATION DEPARTMENT. IS
19 RICHARD COMING? OH, HERE HE COMES. FROM THE DEPARTMENT OF
20 PUBLIC SOCIAL SERVICES, WE HAVE BRYCE YOKOMIZO, RAY AGUILAR,
21 MICHELLE CALLAHAN, JOY GOTH, BOB MILLETTE, JOHN SVETKAVITCH,
22 CARMEN JAMES, BLANCA RAMIREZ, DENISE RUBIO, AND NORMA LOPEZ.
23 FROM THE DEPARTMENT OF PUBLIC WORKS, JIM NOYES, SCOTT EASEL,
24 JIM KIRKLAND AND CHRIS STONE. FROM THE DEPARTMENT OF REGIONAL
25 PLANNING, SUPERVISOR ALEX GARCIA, MICHAEL TRIPP AND HANI



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1 SARBO. FROM OUR SHERIFF'S DEPARTMENT IS COMMANDER SAMMY JONES.
2 HOW ARE YOU? FROM THE INFOLINE IS JULIO HUSOLT, ASSOCIATE
3 DIRECTOR, CFO, CAROLINE STUBBLEFIELD, EMERGENCY SERVICES,
4 KATHLEEN MCCAUL. FROM THE M.T.A., JOHN KATEO, DEPUTY EXECUTIVE
5 OFFICER. AND FROM THE OFFICE OF PUBLIC SAFETY IS CHIEF
6 MARGARET YORK. FROM OUR SOUTH COAST AIR QUALITY MANAGEMENT
7 DISTRICT IS BARRY WALLERSTEEN, DIRECTOR.

8

9 **BARRY WALLERSTEEN:** EXECUTIVE OFFICER.

10

11 **SUP. ANTONOVICH:** SO, THIS IS THE TYPE OF SUPPORT UNIT THAT
12 GOES WHEN WE HAVE A DISASTER. IT WAS ABOUT A COUPLE WEEKS AGO
13 WE HONORED THE MEN AND WOMEN IN THE FIRE DEPARTMENT WHO WERE
14 THERE ON THE FRONT LINES AND THESE ARE THE INDIVIDUALS WHO DO
15 THE ADMINISTRATIVE ARM WHEN THOSE VICTIMS OF THE FIRE HAVE TO
16 COME FORWARD TO FIND TEMPORARY HOUSING AND HAVE THEIR NEEDS
17 MET. NOW WE'RE GOING TO RECOGNIZE AN INDIVIDUAL WHO IS
18 RETIRING AFTER NEARLY 36 YEARS OF DEDICATED SERVICE WITH OUR
19 COUNTY OF LOS ANGELES, THE LAST TWO AS ADMINISTRATIVE DEPUTY
20 WITH THE DEPARTMENT OF CHILD SUPPORT SERVICES, AND THAT'S
21 PENNY VAN BOGAERT. PENNY? PENNY BEGAN HER COUNTY CAREER BACK
22 IN 1968 WITH THE DEPARTMENT OF PUBLIC SOCIAL SERVICES AND THEN
23 WORKED IN THE C.A.O. DEPARTMENT OF BEACHES, HARBORS, AND THE
24 OFFICE OF PUBLIC DEFENDER. SINCE 2002, SHE'S BEEN WITH THE
25 CHILD SUPPORT SERVICES DEPARTMENT WHERE SHE HAS CONTINUED TO



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1 DISPLAY HER STRONG RECORD OF ACCOMPLISHMENT IN THE AREAS OF
2 FISCAL MANAGEMENT AND BUDGETING, CONTRACTS ADMINISTRATION,
3 HUMAN RESOURCES, AND FACILITIES MANAGEMENT. SO, PENNY, AT THIS
4 TIME, WE WOULD LIKE TO GIVE YOU THIS PROCLAMATION FOR YOUR
5 NEARLY 36 YEARS OF SERVICE AND WISH YOU CONTINUED SUCCESS IN
6 RETIREMENT. [APPLAUSE]

7

8 **PATRICIA W. VAN BOGAERT:** I'VE GOT A LOT TO BE THANKFUL FOR
9 AND, FIRST OF ALL, I WANT TO THANK MY HUSBAND, JEFF, WHO'S
10 HERE WITH ME TODAY. WE'VE MADE IT THROUGH ALL THESE DECADES
11 AND RAISED TWO WONDERFUL KIDS WHO ARE AT WORK AND SCHOOL,
12 RESPECTIVELY. I'M VERY THANKFUL THAT I MADE IT TO RETIREMENT
13 AND THAT I WORKED IN THE ERA THAT I DID AND IT'S ENABLED ME TO
14 GET A GOOD PENSION AND I'M VERY THANKFUL TO THE STATE
15 LEGISLATURE FOR PASSING AB-55 AND TO YOUR BOARD FOR
16 IMPLEMENTING IT. IT ENABLED ME TO RETIRE AT A YOUNG AGE AND
17 I'M SURE I'VE GOT A LOT OF YEARS OF ENJOYMENT AHEAD OF ME. I'M
18 ALSO GRATEFUL TO THE WOMEN WHO MADE ME WHAT I AM TODAY: MY
19 SECRETARY, SHERYL DAVIS, AND ALL OF MY OTHER SECRETARIES THAT
20 I'VE WORKED WITH THROUGH THE YEARS, LEGIONS OF VERY TALENTED
21 COUNTY STAFF PEOPLE THAT I'VE HAD THE PRIVILEGE OF WORKING
22 WITH, HAVE WORKED FOR ME AND WITH ME, TOO MANY TO EVEN START
23 TO THINK ABOUT NAMING THEM. AND, LAST BUT NOT LEAST, MY
24 BOSSES, PHILLIP BROWNING AND STEVEN GO LIGHTLY, WHO GAVE ME A
25 CHANCE TO WORK IN CHILD SUPPORT SERVICES AND IT'S BEEN VERY



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1 ENJOYABLE DESPITE ALL OUR HARDSHIPS DUE TO A STATE BUDGET CUT
2 LAST YEAR AND I THINK, BY OUR HARD WORK ON OUR CONTRACTS AND
3 CUTTING OUR EXPENDITURES, WE GOT THROUGH IT AS BEST AS ANYBODY
4 COULD UNDER THE CIRCUMSTANCES. THANK YOU, PHILLIP. I REALLY
5 APPRECIATE IT. [APPLAUSE]

6

7 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO WELCOME A DISTINGUISHED
8 DELEGATION FROM INNER MONGOLIA, THE PEOPLE'S REPUBLIC OF
9 CHINA. THIS IS A SIX-MEMBER DELEGATION WHICH IS HEADED BY
10 THEIR VICE CHAIRMAN, YINGCHENG QI, AND THEY'RE HERE ON A TWO-
11 WEEK VISIT TO PROMOTE ECONOMIC CHANGE BETWEEN THE UNITED
12 STATES AND INNER MONGOLIA, ESPECIALLY IN THE AREA OF
13 AGRICULTURE. AS MANY PEOPLE KNOW, WE HAVE A RELATIONSHIP, THE
14 COUNTY OF LOS ANGELES AND INNER MONGOLIA. WE HAVE A
15 RELATIONSHIP AT OLIVE VIEW HOSPITAL, WHERE WE'VE HAD AN
16 EXCHANGE OF MEDICAL PERSONNEL FROM INNER MONGOLIA TO OLIVE
17 VIEW AND FROM OLIVE VIEW TO INNER MONGOLIA AND THIS IS A
18 ONGOING RELATIONSHIP THAT WE'VE BEEN VERY PLEASED TO HAVE AND
19 SO, AT THIS TIME, WE WOULD LIKE TO FIRST RECOGNIZE YINGCHENG
20 QI, WHO IS THE VICE CHAIRMAN OF THE PEOPLE'S POLITICAL
21 CONSULTATIVE COMMITTEE. JUNLIN WANG, WHO IS THE DEPUTY
22 SECRETARY GENERAL. MR. YONGGANG WU, WHO IS THE DIRECTOR OF
23 MOTIONS COMMITTEE. MR. HE SU, WHO IS THE CHAIRMAN OF THE
24 ALASHAN LEAGUE. AND THE COMMITTEE CHAIRMAN OF THE BOARD OF
25 DIRECTORS IS MR. DEZHENG ZHAO.



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1

2 **SPEAKER:** [NATIVE TONGUE]

3

4 **INTERPRETER:** THANKS FOR THE, SUPERVISOR. I ACKNOWLEDGE YOU
5 GIVE US A GOOD CHANCE TO HAVE HERE AND WE SERIOUSLY INVITE THE
6 BOARD OF SUPERVISORS TO HAVE A CHANCE TO THE _____.
7 THIS IS A LASER PICTURE. [APPLAUSE]

8

9 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE SEVEN-WEEK-OLD FEMALE
10 LABRADOR MASTIFF MIX NAMED BETTY WHO IS LOOKING FOR A HOME. SO
11 THIS IS LITTLE BETTY. LIKE TO GO TO CHINA? WANT TO GO SEE
12 GENGHIS KHAN? SO ANYBODY IN THE AUDIENCE WOULD LIKE TO ADOPT
13 LITTLE BETTY, SHE'S SEVEN WEEKS OLD, AS WE SAID, OR IF YOU'RE
14 AT HOME WATCHING ON TELEVISION, YOU CAN CALL THE AREA CODE
15 (562) 728-4644 AND LITTLE BETTY CAN BE YOURS, JUST IN TIME TO
16 CELEBRATE THE HOLY DAYS OF PASSOVER AND EASTER. THANK YOU.

17

18 **SUP. MOLINA:** SUPERVISOR BURKE, YOUR PRESENTATIONS?

19

20 **SUP. BURKE:** THANK YOU. I'D LIKE TO CALL UP CAPTAIN WILLA
21 GLOVER. NOW, CAPTAIN GLOVER IS A 34-YEAR VETERAN OF THE
22 SHERIFF'S DEPARTMENT. OF COURSE, WE'RE VERY PLEASED WITH ALL
23 OF THE WORK SHE'S WORKED WITH US ON, BUT HER CAREER WITH THE
24 COUNTY STARTED AS AN AS-NEEDED CLERK TYPIST IN JULY, 1965 IN
25 THE ASSESSOR'S OFFICE, BOARD OF SUPERVISORS, AND THE HEALTH



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1 DEPARTMENT. ON THE FIRST DAY FOLLOWING THE 1965 WATTS RIOT,
2 SHE WAS OFFERED A PERMANENT POSITION WITH THE HEALTH
3 DEPARTMENT. IN JUNE, 1969, SHE WAS SWORN IN AS A DEPUTY
4 SHERIFF WITH THE SHERIFF'S DEPARTMENT AND WAS ASSIGNED TO
5 SYBIL BRAND. SHE WAS PROMOTED TO SERGEANT IN 1981, ASSIGNED TO
6 DATA SYSTEMS BUREAU, AND CONTINUING AT SYBIL BRAND. IN 1990,
7 PROMOTED TO LIEUTENANT AND WENT TO WORK AT THE INMATE
8 RECEPTION CENTER, PLANNING AND RESEARCH UNIT FOR CUSTODY
9 DIVISION HEADQUARTERS, CARSON STATION, RECORDS AND
10 IDENTIFICATION BUREAU AND INTERNAL AFFAIRS. SHE WAS PROMOTED
11 TO CAPTAIN IN MARCH 2002 AND ASSUMED COMMAND OF THE BUREAU OF
12 COMPLIANCE. CAPTAIN GLOVER EARNED HER BACHELOR OF SCIENCE
13 DEGREE IN PUBLIC ADMINISTRATION FROM CAL STATE UNIVERSITY AT
14 LOS ANGELES, A RESIDENT OF INGLEWOOD. IN HER SPARE TIME, SHE
15 ENJOYS CAMPING, READING, TRAVELING, SINGING. AND SHE HAS ONE
16 DAUGHTER, KENDRA, AND A GRANDDAUGHTER, KAYA LYNN, AND A
17 GRANDSON, OKAY, WHO WILL BE A YEAR OLD TOMORROW. WHAT'S HIS
18 NAME?

19
20 **CAPTAIN WILLA GLOVER:** HIS NAME IS COREY, JR.

21
22 **SUP. BURKE:** COREY, JR. CAPTAIN GLOVER IS VERY ACTIVE IN CHURCH
23 ACTIVITIES AND HELD VARIOUS CHURCH OFFICES OVER THE LAST 23
24 YEARS. SHE ALSO SERVES ON THE BOARD OF DIRECTORS FOR FIRST
25 CITY SAVINGS FEDERAL CREDIT UNION AND NEW CITY PARISH, A



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1 NONPROFIT ORGANIZATION DEDICATED TO REBUILDING INNER CITIES
2 AND PROVIDING FOOD, CLOTHING, MEDICAL ASSISTANCE, EDUCATIONAL
3 OPPORTUNITIES AND SPIRITUAL GUIDANCE FOR THOSE IN NEED. IT'S
4 WITH MIXED FEELINGS OF PLEASURE AND SADNESS WE MAKE THIS
5 PRESENTATION TO CAPTAIN WILLA GLOVER AND WE RECOGNIZE, OVER
6 THESE 34 YEARS, SHE'S MADE A TREMENDOUS CONTRIBUTION TO THE
7 COUNTY OF LOS ANGELES. WE CERTAINLY ENJOYED WORKING WITH HER
8 ON SOME OF THOSE ISSUES DIRECTED TO THE BOARD OF SUPERVISORS
9 RECENTLY. WE'RE GOING TO MISS YOU. BUT LOTS AND LOTS OF GOOD
10 LUCK IN YOUR FUTURE AND I WANT TO ALSO PRESENT THIS TO YOU. [
11 LAUGHTER] [APPLAUSE] [INDISTINCT CHATTER]

12

13 **CAPTAIN WILLA GLOVER:** THANK YOU VERY MUCH. [INDISTINCT
14 CHATTER]

15

16 **CAPTAIN WILLA GLOVER:** I HAVE ENJOYED SERVING THE COUNTY FOR
17 THIS LAST 38 AND A HALF YEARS AND I'M REALLY GOING TO MISS THE
18 WORK BUT I AM SO HAPPY TO BE STARTING ANOTHER CAREER IN
19 RETIREMENT. THANK YOU VERY MUCH TO ALL OF THE BOARD MEMBERS.
20 THANK YOU. [APPLAUSE]

21

22 **SPEAKER:** THIS PARTICULAR DAY IS ESPECIALLY SPECIAL FOR WILLA.
23 I CAN TELL YOU THAT, IN OUR CONVERSATIONS OVER THE COURSE OF
24 TIME, I DISCOVERED THAT HER FIRST DAY ON THE JOB FOR THE
25 COUNTY OF LOS ANGELES, SHE WAS PUT IN CHARGE OF MIMEOGRAPHING,



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1 BACK THEN ON THE BIG WHEEL, THE TURN/TUMBLE DEALIO, ALL OF THE
2 PROGRAMS FOR THE BOARD OF SUPERVISORS. SO IT IS QUITE UNIQUE
3 THAT SHE ENDS WITH HER LAST DAY IN FRONT OF THE BOARD THAT SHE
4 SO DILIGENTLY MIMEOGRAPHED YOUR SCHEDULES FOR YOU ON HER FIRST
5 DAY WITH THE COUNTY OF LOS ANGELES. WILLA, CONGRATULATIONS. [
6 APPLAUSE]

7

8 **SUP. BURKE:** ALMOST LEFT OUT THE GRANDSON. OH, MY GOODNESS. I'D
9 LIKE TO ASK REVEREND JEROME FISHER TO COME FORWARD. WELL,
10 REVEREND FISHER HAS BEEN CERTAINLY JUST A DYNAMITE PART OF THE
11 COMMUNITY AND CERTAINLY OF COMPTON AND OF LOS ANGELES COUNTY.
12 HE FIRST CAME TO LEAD LITTLE ZION MISSIONARY BAPTIST CHURCH,
13 THE OLDEST AFRICAN-AMERICAN CHURCH IN COMPTON, IN 1954. WHEN
14 HE ARRIVED, THE CHURCH HAD 13 PEOPLE. NOW THEY HAVE 5,000
15 MEMBERS. REVEREND FISHER'S ACCOMPLISHMENTS ARE RENOWNED AND HE
16 HAS FLOURISHED NOT ONLY IN TERMS OF THE CHURCH, BUT THE
17 COMMUNITY. HE'S BEEN VERY ACTIVE IN THAT COMMUNITY OVER ALL OF
18 THESE YEARS. HE RECEIVED A DOCTOR OF THEOLOGY DEGREE FROM
19 EWING UNIVERSITY IN COMPTON, ALSO RECEIVED TWO HONORARY
20 DOCTORATES OF DIVINITY DEGREES. HE BROUGHT THE OPENING PRAYER
21 FOR THE 100TH CONGRESS OF THE UNITED STATES AND HAS RECEIVED
22 NUMEROUS AWARDS, RECOGNITION, AND CITATIONS FROM VARIOUS CIVIC
23 AND CULTURAL ORGANIZATIONS. HE IS A RENOWNED PASTOR AND
24 EVANGELIST AND IS IN DEMAND ALL OVER THE WORLD AS A PREACHER
25 OF THE GOSPEL. HE HAS PREACHED IN KOREA, THE CARIBBEAN AS WELL



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1 AS OTHER PARTS OF THE WORLD. IN 2001, A MONUMENT WAS DEDICATED
2 IN REVEREND FISHER'S HONOR FOR HIS WORK AND DEDICATION TO THE
3 PEOPLE OF COMPTON. I AM PLEASED, INDEED, TO PRESENT THIS
4 SCROLL TO REVEREND FISHER TODAY IN RECOGNITION OF HIS 50TH
5 YEAR AS SPIRITUAL LEADER OF LITTLE ZION MISSIONARY BAPTIST
6 CHURCH AND TO EXPRESS OUR APPRECIATION FOR ALL THE HARD WORK
7 FOR THE COUNTY OF LOS ANGELES AND FOR THE COMMUNITY THAT HE
8 HAS DONE OVER THESE 50 YEARS. [APPLAUSE]

9

10 **REVEREND JEROME FISHER:** THANK YOU, SUPERVISOR BURKE. THIS IS
11 TOUCHING BECAUSE WE HAVE WORKED TOGETHER SO LONG AND NOW I GET
12 A CHANCE TO EXPRESS MYSELF FOR THE WORK THAT YOU HAVE GIVEN
13 AND GIVEN TO THIS CITY AND ALL THE CITIZENS OF THE COUNTY,
14 ESPECIALLY TO YOUNG WOMEN WHO'S COMING ON BEHIND YOU. AND I AM
15 SO TOUCHED TO RECEIVE THIS AWARD AND BEING STILL HERE TO
16 SUPPORT YOU. I'D JUST LIKE TO INTRODUCE YOU TO THE NEW PASTOR.
17 I AM THE SENIOR PASTOR. I HAVE WITH ME MY WIFE, NORMA FISHER,
18 AND THEN I JUST MADE HIM THE PASTOR OF LITTLE ZION, I AM THE
19 SENIOR PASTOR. HE'S DOING A MAGNIFICENT WORK. HE'S BROUGHT IN
20 BETTER THAN 600 YOUNG PEOPLE IN THE LAST TWO OR THREE YEARS
21 AND YOU KNOW THAT IS NEEDED IN OUR COUNTY. GOING TO TAKE ALL
22 OF US, AND THIS IS PASTOR NORMA FISHER AND PASTOR MICHAEL
23 FISHER.

24



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1 **SUP. BURKE:** THANK YOU. WELL, LET'S GET A PHOTO HERE. THANK
2 YOU. WE HAVE TO SAY, WE ALSO, WE REMEMBER SO WELL ROGER
3 FISHER, WHO WE WORKED WITH ALL OF THOSE YEARS IN LABOR, HIS
4 BROTHER, HIS LATE BROTHER, WHO WAS ALSO SUCH AN IMPORTANT PART
5 OF OUR COUNTY IN TERMS OF LABOR ORGANIZATIONS. NOW WE'D LIKE
6 TO CALL UP THE UNIVERSITY OF SOUTHERN CALIFORNIA GRADUATE AND
7 PROFESSIONAL STUDENT APPRECIATION WEEK, MARK TODD, PRESIDENT,
8 U.S.C GRADUATE AND PROFESSIONAL STUDENT SENATE. HOW ARE YOU?
9 HOW ARE YOU? WELL, THE UNIVERSITY OF SOUTHERN CALIFORNIA, ONE
10 OF THE GREAT AMERICAN UNIVERSITIES, AND I'M PROUD TO SAY IT'S
11 LOCATED IN THE SECOND DISTRICT AND ALSO IS MY ALMA MATER WHERE
12 I EARNED MY LAW DEGREE. THERE ARE CURRENTLY 14,000 GRADUATE
13 AND PROFESSIONAL STUDENTS AT U.S.C. THROUGH THEIR HARD WORK
14 AND RESEARCH EFFORTS, THEY DISTINGUISHED THEMSELVES IN THEIR
15 CHOSEN FIELDS. U.S.C. GRADUATE AND PROFESSIONAL STUDENTS ARE
16 THE FUTURE TEACHERS, MEDICAL PROFESSIONALS, LAWYERS,
17 ENGINEERS, ARTISTS, ENTREPRENEURS, SCIENTISTS, AND POLITICAL
18 AND CULTURAL LEADERS OF OUR COUNTRY, OUR STATE, OUR NATION,
19 AND THE WORLD. THEY ALSO CONTRIBUTE TO THE ECONOMIC AND SOCIAL
20 STRENGTH AND VALIDITY OF OUR COUNTY. DURING THE WEEK OF APRIL
21 5TH THROUGH 9TH, GRADUATE AND PROFESSIONAL STUDENTS IN THE
22 UNITED STATES AND OTHER COUNTRIES WILL BE HONORED BY GRADUATE
23 LEADERS, FACULTY, AND UNIVERSITY ADMINISTRATORS. ON BEHALF OF
24 THE BOARD OF SUPERVISORS AND 10 MILLION RESIDENTS OF THE
25 COUNTY OF LOS ANGELES, I HEREBY PROCLAIM THE WEEK OF APRIL 5TH



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1 THROUGH THE 9TH, 2004, AS UNIVERSITY OF CALIFORNIA GRADUATE
2 AND PROFESSIONAL STUDENT APPRECIATION WEEK. DURING THIS TIME,
3 I ENCOURAGE ALL LOS ANGELES COUNTY RESIDENTS TO RECOGNIZE THE
4 CONTRIBUTIONS OF GRADUATE AND PROFESSIONAL STUDENTS OF THE
5 UNIVERSITY OF CALIFORNIA TO THE WELLBEING OF OUR COUNTY. [
6 APPLAUSE]

7

8 **MARK TODD:** I'D LIKE TO INTRODUCE MY COLLEAGUES, ALEXANDRA
9 WEBBER AND DAVID RINEHART, WHO ARE ALSO CURRENTLY IN THE
10 U.S.C. LAW SCHOOL. THE UNIVERSITY OF SOUTHERN CALIFORNIA IS
11 ACTIVELY INVOLVED IN OUR COMMUNITY THROUGH THE COMMUNITY
12 SERVICE ACTIVITIES OF OUR STUDENTS AND TO THE EDUCATION AND
13 CONTRIBUTIONS OF OUR GRADUATE AND PROFESSIONAL STUDENTS, MANY
14 OF WHOM ARE MEDICAL PROFESSIONALS, LAWYERS, ENTREPRENEURS,
15 TEACHERS, AND COMMUNITY LEADERS OF OUR COUNTY, AS INDEED YOU
16 ARE. WE APPRECIATE LOS ANGELES COUNTY AND SUPERVISOR BURKE AND
17 WE THANK YOU FOR RECOGNIZING THE CONTRIBUTION THAT U.S.C.
18 GRADUATE AND PROFESSIONAL STUDENTS MAKE TO OUR CITY, COUNTY,
19 NATION, AND THE WORLD. THANK YOU.

20

21 **SUP. BURKE:** THANK YOU VERY MUCH. CONGRATULATIONS. THANK YOU
22 FOR BEING HERE TODAY. [APPLAUSE]

23

24 **SUP. BURKE:** WE'RE NOW GOING TO CALL UP ALEJANDRO FARIAS AND
25 MAX SIMON-GERSUK AND, EACH YEAR, FOR THE LAST NINE YEARS,



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1 PRUDENTIAL FINANCIAL COMPANY, IN PARTNERSHIP WITH THE NATIONAL
2 ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS 0 CONDUCTS A
3 NATIONWIDE PROGRAM HONORING YOUNG PEOPLE FOR OUTSTANDING ACTS
4 OF VOLUNTEERISM. THE PROGRAM SELECTS OUTSTANDING VOLUNTEERS
5 FROM EACH STATE, THE DISTRICT OF COLOMBIA AND PUERTO RICO. ALL
6 OF THESE VOLUNTEERS ARE YOUNG PEOPLE WHO HAVE GIVEN GENEROUSLY
7 OF THEIR TIME AND EFFORTS OFTEN MANY HUNDREDS OF HOURS WITH NO
8 THOUGHT OF REWARD OTHER THAN THE SATISFACTION THEY GAIN FOR
9 CONTRIBUTING TO THE COMMUNITY. TWO OF THOSE NAMED
10 DISTINGUISHED FINALISTS ARE FROM THE STATE OF CALIFORNIA AND
11 FROM THE COUNTY OF LOS ANGELES. AND I WOULD LIKE TO FIRST
12 INTRODUCE ALEJANDRO FARIAS IS A SENIOR AT THEODORE ROOSEVELT
13 HIGH SCHOOL. HE'S THE FOUNDER OF EDUCATION FONTERAS, A
14 NONPROFIT ORGANIZATION THAT PROVIDES SCHOLARSHIP, LEADERSHIP
15 TRAINING AND COLLEGE APPLICATION COUNSELING TO UNDOCUMENTED
16 IMMIGRANT STUDENTS IN EAST LOS ANGELES. THE STUDENT
17 PARTICIPANTS, IN TURN, AID OTHER INDIVIDUALS AND TO THE
18 COMMUNITY THROUGH OUTREACH PROJECTS THAT THEY CREATE AND HE'S
19 ONLY 17 YEARS OLD. WE'RE GOING TO ASK THAT SUPERVISOR MOLINA
20 COME UP TO HELP ME IN PRESENTING THIS SCROLL TO ALEJANDRO
21 FARIAS AND CONGRATULATE HIM BEING NAMED DISTINGUISHED FINALIST
22 AS A TOP YOUTH VOLUNTEER FROM THE STATE OF CALIFORNIA. [
23 APPLAUSE]
24



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1 **SUP. BURKE:** MAX SIMON-GERSUK IS A 16-YEAR-OLD AND JUNIOR AT
2 THE SHERMAN OAKS CENTER FOR ENRICHED STUDIES IN TARZANA. HE
3 DIRECTED AND PRODUCED A 25-MINUTE VIDEO TO ASSIST REGULAR
4 TEACHERS WHO HAVE SPECIAL NEEDS STUDENTS IN THEIR CLASSROOM.
5 HIS VIDEO FEATURES SPECIAL EDUCATION TEACHERS, SCHOOL
6 PSYCHOLOGISTS, A SPECIAL EDUCATION COORDINATOR, AND OTHER
7 EXPERTS EXPLAINING ADAPTIVE TECHNIQUES FOR THE SUCCESSFUL
8 MAINTAINING OF SPECIAL NEEDS STUDENTS. I'D LIKE TO ASK
9 SUPERVISOR YAROSLAVSKY AND SUPERVISOR ANTONOVICH TO JOIN ME IN
10 MAKING THIS PRESENTATION. MAX ACTUALLY LIVES IN THE FIFTH
11 DISTRICT BUT HE ATTENDS SCHOOL IN THE THIRD DISTRICT AND SO
12 WE'RE VERY PLEASED TO RECOGNIZE HIM AS A TOP YOUTH VOLUNTEER.
13 [APPLAUSE]

14
15 **MAX SIMON-GERSUK:** WELL, WHEN I FIRST CAME INTO THIS PROJECT, I
16 WAS ACTUALLY DOING IT FOR MY EAGLE PROJECT, WHICH I JUST
17 FINISHED MY EAGLE CORE ON SUNDAY. SO I WAS PLANNING THIS AS
18 THAT BUT I DIDN'T KNOW IT WOULD BE THIS BIG OF A DEAL FOR
19 THIS. I DIDN'T THINK I WOULD WIN BUT IT WAS GOOD. I GUESS IT
20 SERVED A LOT FOR THE COMMUNITY. THAT'S IT. THANK YOU.

21
22 **SUP. BURKE:** THANK YOU VERY MUCH. CONGRATULATIONS [APPLAUSE]

23
24 **ALEJANDRO FARIAS:** OKAY. FIRST OF ALL, IT'S A GREAT HONOR TO BE
25 UP HERE. IT'S SO UNEXPECTED TO HAVE WON THIS. ONE THING I CAN



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1 SAY IS I WANT TO THANK THE BOARD OF DIRECTORS AND THE BOARD OF
2 SUPERVISORS WHO ACTUALLY NOMINATED ME-- OR ACTUALLY GAVE ME
3 THIS AWARD. I WANT TO THANK MY COUNSELOR, HELEN RODRIGUEZ,
4 WHICH IS WITH ME HERE TODAY, MY WONDERFUL FRIENDS, ANGEL AND
5 CINDY AND MY PARENTS AND MY FAMILY AND MY COUSIN. THANK YOU
6 VERY MUCH. [APPLAUSE]

7

8 **SUP. MOLINA:** THAT CONCLUDES THIS MORNING'S PRESENTATIONS. WE
9 BEGIN WITH ALL THE SPECIALS FOR SUPERVISOR YAROSLAVSKY,
10 PLEASE.

11

12 **SUP. YAROSLAVSKY:** THANK YOU. I HAVE A NUMBER OF ADJOURNING
13 MOTIONS THIS MORNING. FIRST OF ALL, I'M SADDENED TO HAVE TO
14 ANNOUNCE TO MEMBERS OF THE BOARD THAT, LAST NIGHT, A GOOD
15 FRIEND OF MANY OF US, MIMI WEST, PASSED AWAY AFTER A LONG
16 BATTLE WITH CANCER. MIMI WAS ONE OF MY-- ONE OF OUR
17 COMMISSIONERS IN THE DRUG FIELD, IN THE DRUG AND ALCOHOLIC
18 REHABILITATION FIELD. SHE WAS A DRIVING FORCE ON THAT BOARD
19 AND I THINK MOVED THIS BOARD TO MAKE SOME IMPORTANT REFORMS IN
20 NEEDLE EXCHANGE AND CONTROVERSIAL THINGS THAT MOST PEOPLE WERE
21 JUST UNWILLING TO TACKLE AND TOUCH. MIMI WAS FEARLESS. SHE WAS
22 A GREAT LEADER IN THE COMMUNITY OF LOS ANGELES COUNTY IN
23 HEALTHCARE. I DON'T THINK ANY SINGLE INDIVIDUAL THAT I KNOW
24 OVER AN ENTIRE LIFETIME HAS DONE MORE FOR HEALTHCARE FOR THE
25 UNDERSERVED AND UN-SERVED IN LOS ANGELES COUNTY AS MIMI DID IN



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1 HER ROLE AS CHAIRMAN OF THE BOARD OF THE LA FREE CLINIC. SHE'S
2 PROBABLY MORE RESPONSIBLE FOR THE PROGRESS OF THAT CLINIC AND
3 THE FUNDRAISING THAT WAS DONE TO PROVIDE FREE HEALTHCARE FOR
4 THE UNINSURED, STARTING IN THE WEST SIDE AND THEN MOVING TO
5 HOLLYWOOD AND NOW IN PARTNERSHIP WITH LOS ANGELES COUNTY AT
6 THE HOLLYWOOD WILSHIRE CLINIC. HER HISTORY IN THE HEALTHCARE
7 FIELD AND IN THE COMMUNITY SERVICE IS ABSOLUTELY LEGENDARY IN
8 OUR PART OF THE COUNTY AND I KNOW THAT MANY OF THE BOARD
9 MEMBERS KNEW HER WELL. SHE'S SURVIVED BY HER HUSBAND, BERNIE,
10 AND TWO DAUGHTERS AND A VERY LOVING FAMILY AND EXTENDED FAMILY
11 THAT INCLUDES THE L.A. FREE CLINIC AND ALL HEALTH ADVOCATES
12 THROUGHOUT OUR COUNTY. SO THAT'S...

13

14 **SUP. MOLINA:** MR...

15

16 **SUP. BURKE:** WELL, I CERTAINLY WANT TO JOIN IN THAT. I KNEW
17 MIMI FOR MANY, MANY YEARS, I THINK BEFORE SHE GOT INVOLVED IN
18 THE HEALTH ISSUES. SHE WAS ALWAYS A DYNAMIC PERSON AND VERY
19 INVOLVED IN THOSE ISSUES THAT ARE OF GREAT CONCERN TO PEOPLE.
20 SHE DID, OF COURSE, SERVE THIS COUNTY AND SERVE ALL OF US IN
21 TERMS OF HEALTH BUT SHE DID SO MANY THINGS FOR SO MANY PEOPLE.
22 SHE'LL BE SORELY MISSED.

23

24 **SUP. MOLINA:** I'D LIKE TO ALSO JOIN IN THAT. MIMI WEST, AS A
25 YOUNG WOMAN, SHE WAS KIND OF OUR MENTOR. SHE PROVIDED AN AWFUL



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1 LOT OF LEADERSHIP TO SO MANY OF US AS TO HOW TO TACKLE ISSUES
2 AND STRATEGIZE ON ISSUES. BUT I GUESS, OF LATE, I WAS MOST
3 REMINDED OF HOW PERSISTENT SHE WAS AS AN ADVOCATE. SHE
4 CONTINUED TO TAKE ON VERY CHALLENGING ISSUES AT ALL TIMES. A
5 REAL LEADER AND SOMEONE WHO IS-- I WAS CONTINUALLY IMPRESSED
6 BY. IT'S A TREMENDOUS LOSS FOR ALL OF US AND SO I'D LIKE TO
7 ALSO ADJOURN IN HER MEMORY, AS WELL.,

8

9 **SUP. YAROSLAVSKY:** ALL MEMBERS, I THINK, WOULD BE APPROPRIATE.

10

11 **SUP. MOLINA:** VERY GOOD. THAT'D BE GREAT. ALL RIGHT. SO ORDERED
12 ON THAT ITEM.

13

14 **SUP. YAROSLAVSKY:** NEXT, ANOTHER GIANT IN THIS CITY AND COUNTY,
15 VICTOR CARTER, WHO PASSED AWAY OVER THE WEEKEND. VICTOR WAS A
16 MAN OF MANY ROLES IN LOS ANGELES. I FIRST GOT TO KNOW HIM WHEN
17 I WAS A COLLEGE STUDENT. ACTUALLY, EVEN BEFORE THAT. BUT, AS A
18 COLLEGE STUDENT, HE WAS THE PRESIDENT OF THE JEWISH FEDERATION
19 COUNCIL, I WAS ACTIVE IN JEWISH YOUTH ORGANIZATIONS, AND HE
20 WAS THE BIG BAD ESTABLISHMENT AND I WAS THE REBEL AND WE
21 BECAME GOOD FRIENDS, AND BECAME GOOD FRIENDS, A FRIENDSHIP
22 THAT LASTED REALLY TO HIS FINAL DAYS. VICTOR WAS ONE OF THE
23 LEGENDS IN AMERICAN JEWISH COMMUNITY HISTORY, PLAYED A VERY
24 IMPORTANT ROLE IN THIS CITY AND NATIONWIDE IN RALLYING SUPPORT
25 FOR ISRAEL IN THIS COUNTRY, AROUND THE JUNE 1967 WAR IN THE



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1 MIDDLE EAST. HE WAS A VERY SUCCESSFUL BUSINESSMAN,
2 INDUSTRIALIST, AND ONE OF THE MOST CHARITABLE GUYS, MEMBER OF
3 THE R.T.D. BOARD FOR A NUMBER OF YEARS. MAYOR BRADLEY
4 APPOINTED HIM TO THAT BOARD. WAS VERY ACTIVE IN HELPING TO
5 FUND MANY OF THE CIVIL RIGHTS' EFFORTS IN THE 1960S WHEN VERY
6 FEW BUSINESSMEN WOULD DO THAT AND TOOK AN INTEREST IN IT. AND,
7 IN MY LASTING MEMORY OF HIM, BECAUSE THE LAST THING HE EVER
8 ASKED ME FOR, HE DIDN'T ASK ME FOR VERY MUCH, BUT HE WANTED A
9 LEFT TURN SIGNAL ON BEVERLY GLEN AND WILSHIRE BECAUSE HE LIVED
10 IN A CONDO ON THAT CORNER AND, JUST BEFORE I LEFT THE CITY
11 COUNCIL, WE GOT THAT LEFT TURN ONLY LANE-- OR LEFT TURN ONLY
12 SIGNAL. EVERY TIME I GO BY THAT INTERSECTION, I THINK OF
13 VICTOR, AND THAT WAS THE KIND OF GUY HE WAS. NOTHING WAS TOO
14 LITTLE FOR HIM TO BE CONCERNED ABOUT AND, OBVIOUSLY, HE TOOK
15 CARE OF THE BIG THINGS. SO I ASK THAT ALL MEMBERS JOIN ME IN
16 ADJOURNING IN THE MEMORY OF VICTOR CARTER. HE'S SURVIVED BY
17 HIS WIFE, ADRIA, AND VERY LARGE FAMILY OF CHILDREN,
18 GRANDCHILDREN, AND GREAT GRANDCHILDREN. ALSO ASK THAT WE
19 ADJOURN IN THE MEMORY OF JAN BERRY, THE SINGER-SONGWRITER, A
20 PART OF THE DUO OF JAN AND DEAN THAT POPULARIZED SURF AND HOT
21 ROD POP MUSIC, THE SURF AND HOT ROD POP MUSIC SOUND IN
22 SOUTHERN CALIFORNIA. DIED AT THE AGE OF 62 AFTER SUFFERING A
23 SEIZURE HERE IN LOS ANGELES AT HIS HOME. SOME OF HIS HITS
24 INCLUDED SURF CITY, RIDE THE WILD SURF, THE LITTLE OLD LADY
25 FROM PASADENA, DEAD MAN'S CURVE, AMONG OTHERS, AND ASK THAT WE



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1 ADJOURN IN HIS MEMORY. ALSO LOST A GREAT ACTOR AND
2 HUMANITARIAN AND HUMANIST, PETER USTINOV, WHO PASSED AWAY A
3 COUPLE DAYS AGO. OSCAR WINNING CHARACTER ACTOR. DIED AT HIS
4 HOME IN SWITZERLAND BUT HE WAS VERY MUCH A PART OF HOLLYWOOD.
5 ASK THAT WE ADJOURN IN HIS MEMORY. AND LAST BUT NOT LEAST,
6 ALISTAIR COOKE DIED THIS MORNING. ALISTAIR COOKE IS A
7 PROMINENT FIGURE ON PUBLIC BROADCASTING BUT ALSO ON THE BBC.
8 OFTEN LISTENED TO BBC AND LISTENED TO HIS REPORTS FROM
9 AMERICA, WHICH WERE ALMOST AS INTERESTING AS READING L.X.'S
10 THE TOP VILLE. JUST A BRILLIANT MAN WHO HAS SHAPED A LOT OF
11 AMERICANS' THINKING AND BROADENED THEIR HORIZONS CULTURALLY
12 AND SO IT'S A LOSS TO THE CULTURAL WORLD AND THE LITERARY
13 WORLD. SO THOSE ARE MY ADJOURNING MOTIONS, MADAM CHAIR. MADAM
14 CHAIR? HELLO? SUPERVISOR MOLINA? YOU'RE THE CHAIR TODAY.

15

16 **SUP. MOLINA:** EXCUSE ME, MR. CHAIRMAN. I AM, MR. YAROSLAVSKY.
17 OKAY.

18

19 **SUP. YAROSLAVSKY:** SO UNANIMOUS VOTE ON THOSE?

20

21 **SUP. MOLINA:** SO ORDERED ON THOSE ITEMS. THANK YOU.

22

23 **SUP. YAROSLAVSKY:** ALL RIGHT. NOW, I'D LIKE TO TAKE UP ITEM 2
24 AND I UNDERSTAND THAT MR. ANTONOVICH HAS AN AMENDING MOTION
25 AND WHAT I'D LIKE TO SUGGEST IS, AFTER HE INTRODUCES HIS



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1 AMENDING MOTION, I WANT TO MOVE THAT BOTH MOTIONS BE HELD OVER
2 UNTIL APRIL 20TH, WHEN WE HAVE THE BUDGET SESSION, AND THEN
3 ASK THE DIRECTOR OF HEALTH TO GIVE US A REPORT ON BOTH, AND
4 MAYBE HE CAN CONSOLIDATE A RECOMMENDATION BY THEN.

5

6 **SUP. ANTONOVICH:** LET ME READ THE MOTION-- AMENDMENT TO THE
7 MOTION WOULD BE THAT IT'S EXTREMELY VITAL THAT THE DIRECTOR OF
8 HEALTH SERVICES RECOGNIZE THE NEED FOR STRONGER DIRECTION AND
9 LEADERSHIP ON NURSING ISSUES, ESTABLISHING A RESPONSIBLE NURSE
10 TO COORDINATE THE MANAGEMENT OF ACTIVITIES, INCLUDING
11 COMPLYING WITH THE NURSE STAFFING RATIOS, RECRUITING,
12 RETENTION, AND WORKLOAD PERFORMANCE. HOWEVER, THE CREATION OF
13 A NEW POSITION DIRECTOR OF NURSING CARE SHOULD BE EVALUATED IN
14 THE CONTEXT OF DEPARTMENT'S FISCAL YEAR 2007/2008 FORECAST OF
15 A 740-MILLION-DOLLAR DEFICIT. SO TO REMAIN FOCUSED ON
16 DEDICATING EXISTING FUNDS FOR PATIENT, OUTPATIENT SERVICES.
17 THE DEPARTMENT HAS AN EXISTING NURSING STRUCTURE THAT INCLUDES
18 THE HOSPITAL NURSING DIRECTORS AS WELL AS MANY INDIVIDUALS
19 WORKING ON NURSING ISSUES ELSEWHERE IN THE DEPARTMENT, BOTH
20 CENTRALLY AND IN THE HOSPITALS, THAT COULD BE REDIRECTED TO
21 PROVIDE THE LEADERSHIP. SO I'D MOVE THAT THE DEPARTMENT REPORT
22 BACK PRIOR TO BUDGET DELIBERATIONS ON OPTIONS TO ESTABLISH A
23 CENTRALLY COORDINATED PRESENCE ON NURSING MANAGEMENT AND
24 POLICY ISSUES. THE REVIEW SHOULD INCLUDE THE ROLES AND
25 RESPONSIBILITIES IN SUCH AN OFFICE, THE COSTS OF ESTABLISHING



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1 A NEW DIRECTOR OF NURSING CARE OFFICE, OPPORTUNITIES TO USE
2 EXISTING STAFF RESOURCES TO PROVIDE THAT LEADERSHIP.

3

4 **SUP. YAROSLAVSKY:** I WOULD MOVE THAT THE AMENDMENT AND MY
5 MOTION BE...

6

7 **SUP. BURKE:** I'D LIKE TO JUST ADD TO THAT, THAT THE-- WE ASK
8 THAT THEY REPORT BACK AND TO INCLUDE HOW THIS PERSON WOULD
9 RELATE TO RECRUITMENT, STANDARDS, AND HOW THEY WOULD
10 INTERRELATE WITH THE MEDICAL DIRECTORS OF THE PARTICULAR
11 HOSPITALS AS IT RELATES TO ALLOCATION OF NURSING RESOURCES IN
12 VARIOUS DEPARTMENTS AND TO CLARIFY EXACTLY WHAT THAT ROLE
13 WOULD BE IN TERMS OF THE CENTRALIZATION OF A NURSING DIRECTOR
14 AND ALSO OF THE AMOUNT OF STAFF THAT WOULD BE NECESSARY TO
15 SUPPLEMENT THIS POSITION AND THE COST OF THE STAFF AND THEIR
16 ROLE AND THEIR RESPONSIBILITIES.

17

18 **SUP. YAROSLAVSKY:** OKAY.

19

20 **SUP. MOLINA:** ALL RIGHT. AND JUST SO I UNDERSTAND, YOU'RE
21 ASKING IT TO BE CONTINUED TO WHEN, MR. YAROSLAVSKY?

22

23 **SUP. YAROSLAVSKY:** APRIL 20TH, WHICH IS WHEN THE BUDGET IS
24 GOING TO COME FORWARD AND THAT'S...

25



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1 **SUP. MOLINA:** ALL RIGHT. SO IT'S AT THE SAME TIME.

2

3 **SUP. YAROSLAVSKY:** CORRECT. AND ASK FOR A RECOMMENDATION OR A
4 COMMENT FROM THE DIRECTOR OF HEALTH.

5

6 **SUP. MOLINA:** FROM THE DEPARTMENTS OF HEALTH SERVICES ON THAT.
7 OKAY. WE HAVE TWO INDIVIDUALS WHO WOULD LIKE TO SPEAK ON THESE
8 ITEMS: JOEL SOLIS AND NICK BUILDER. IF THEY'D JOIN US, PLEASE.
9 WHOEVER WOULD LIKE TO BEGIN.

10

11 **NICK BUILDER:** THANK YOU. MY NAME IS NICK BUILDER AND I WORK
12 FOR S.E.I.U LOCAL 660. REALLY APPRECIATE THIS OPPORTUNITY TO
13 ADDRESS YOU. LOCAL 660 SUPPORTS THIS MOTION. WE APPRECIATE THE
14 RECOGNITION OF THE CRUCIAL ROLE OF NURSING IN PROVIDING
15 QUALITY CARE. WE ALSO AGREE ON THE NEED FOR CENTRAL DIRECTION,
16 OVERSIGHT, AND UNIFORMITY. AND, IN PARTICULAR, ON THE
17 CENTRALIZATION OF DATA, MANY NUMBERS WHICH ARE NECESSARY TO
18 TAKE DECISIONS IN THE DEPARTMENT KNOWN ONLY TO THE FACILITIES
19 AND THERE'S NO CENTRAL DIRECTION OF THE DATA. I'M SURE YOU'VE
20 HAD TROUBLES GETTING DATA YOURSELF OF THAT NATURE. WE'RE
21 PARTICULARLY CONCERNED ABOUT THE AREA OF NURSE RECRUITMENT AND
22 RETENTION. AS YOU KNOW AND MADE REFERENCE TO JUST NOW, THE
23 COUNTY IS UNDER A LEGAL MANDATE TO RAISE STAFFING LEVELS. AB-
24 394 WENT INTO EFFECT ON THE FIRST OF JANUARY. THE COUNTY WAS
25 ALREADY SERIOUSLY UNDERSTAFFED, PARTICULARLY IN THE ACUTE CARE



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1 FACILITIES, THE HOSPITALS. THE COUNTY NEEDS, ACCORDING TO
2 CURRENT CALCULATIONS, MORE THAN 1,100 NURSES, ADDITIONAL
3 NURSES TO BE HIRED IN ORDER TO MEET THE RATIOS. ABOUT 60% OF
4 THOSE, AS YOU KNOW, ARE NEWLY BUDGETED ITEMS DESIGNED TO MEET
5 THE RATIOS. ABOUT 40% ARE UNFILLED ITEMS FROM THE PAST. IN
6 TERMS OF THE COUNTY'S RECRUITMENT EFFORTS, IT SEEMS, SADLY,
7 THAT, SO FAR THIS YEAR, THEY HAVE BEEN A COMPLETE FAILURE,
8 ACCORDING TO DATA GIVEN US YESTERDAY FROM THE C.A.O.'S OFFICE.
9 THERE HAVE BEEN 84 RNS HIRED SINCE JANUARY THE 1ST AND THERE
10 HAVE BEEN 81 RNS WHO HAVE LEFT SINCE JANUARY THE 1ST. THAT IS
11 TO SAY, THERE IS HAS BEEN A NET GAIN OF THREE. I HARDLY NEED
12 TO POINT OUT THAT, KEEPING GOING AT THAT RATE, IT WOULD TAKE
13 US CLOSE TO A HUNDRED YEARS TO REACH THE RATIOS. THE FACT IS
14 THAT ALMOST HALF OF THOSE HIRED WERE RELIEF NURSES RATHER THAN
15 PERMANENT EMPLOYEES, WHICH DOESN'T BODE WELL, EITHER. LAST
16 YEAR, WE LOST 470 RNS AND HIRED 363 RNS FOR A NET LOSS OF 107.
17 SO THE PROCESS HAS BEEN GOING ON YEAR BY YEAR. WE'VE BEEN
18 LOSING. I HOPE THAT, WHEN YOU THINK ABOUT THIS QUESTION, YOU
19 WILL TAKE A LOOK AT THE PROGRESS AT THE TIME IN APRIL WHEN YOU
20 COME TO IT, OF THE PROGRESS THAT'S BEEN MADE IN THE HIRING.
21 THAT YOU'LL ASK HOW MANY NURSES HAVE BEEN HIRED AND HOW MANY
22 LOST. YOU'LL ASK HOW MANY OF THOSE WHO HAVE BEEN HIRED ARE
23 PERMANENT BEDSIDE NURSES, HANDS-ON NURSES, AND YOU'LL ASK WHAT
24 STEP THEY WERE HIRED ON. JUST A COUPLE OF VERY QUICK THINGS,
25 THEN I WILL FINISH. FIRSTLY, THE FACT IS THAT YOU WILL BE



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1 TOLD, OR PROBABLY HAVE ALREADY BEEN TOLD, THAT FEW COUNTY
2 NURSES LEAVE AFTER THE FIRST FEW YEARS. FRANKLY, THAT'S NOT A
3 VERY COMPELLING ARGUMENT TO ASK, FOR THIS REASON. IF YOU HAVE
4 A SLOW LEAK IN YOUR TIRE, WHAT'S IMPORTANT IS HOW MUCH AIR YOU
5 PUT IN AND HOW MUCH AIR YOU'RE LOSING. THE FACT IS, YOU CAN
6 HAVE A VERY SMALL HOLE IN YOUR TIRE BUT, UNLESS YOU'RE PUTTING
7 MORE AIR IN THAN IS COMING OUT, YOU'RE GOING TO BE GETTING
8 FLATTER AND FLATTER AND FLATTER AND THAT'S EXACTLY WHAT'S BEEN
9 HAPPENING IN THE QUESTION OF NURSE HIRING. SO THE AMOUNT THAT
10 YOU LOSE IS REALLY NOT SO RELEVANT AS THE RELATIONSHIP BETWEEN
11 THE NUMBER THAT YOU LOSE AND THE NUMBER YOU HIRE AND THE FACT
12 IS, IF WE'RE GOING TO ADD 1,100, WE NEED TO BE HIRING AN AWFUL
13 A LOT MORE THAN WE'RE LOSING. THE SECOND THING IS THAT, WHILE
14 I THINK THAT ADMINISTRATIVE EFFICIENCY WILL CERTAINLY HELP IN
15 A RECRUITMENT PROGRAM, OUR OTHER HOSPITALS HAVE BEEN MUCH MORE
16 SUCCESSFUL IN RECRUITING TO MEET THE RATIOS, I THINK THERE ARE
17 SOME OTHER FACTORS, PARTICULARLY ECONOMIC ONES. THE FACT IS
18 THAT, WHEN NURSES TAKE A LOOK AT THE COUNTY, NURSES LOOK AT A
19 WHOLE RANGE OF SALARIES. THEY DON'T LOOK AT THE HIRING SALARY,
20 THEY LOOK AT THE MAXIMUM AND THE MINIMUM, AND YOU'LL SEE THAT
21 NURSING SALARIES ARE NORMALLY EXPRESSED IN MAXIMUM AND
22 MINIMUMS. WHEN YOU LOOK AT THE MINIMUM, THE HIRING RATE, THE
23 COUNTY IS VERY COMPETITIVE. IT'S VERY COMPETITIVE BECAUSE IT'S
24 RAISING, IT'S HIRING PEOPLE AT OR CLOSE TO THE TOP STEP BUT
25 THAT MEANS, BY THE SAME TOKEN, OR THE OTHER SIDE OF THE COIN,



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1 IS THAT THE COUNTY IS OFFERING PEOPLE A JOB WITH NO PROSPECT
2 OF AN INCREASE.

3

4 **SUP. MOLINA:** DO YOU WANT TO SUMMARIZE, PLEASE, MR. BUILDER?

5

6 **NICK BUILDER:** I DO. I WILL JUST FINISH BY SAYING THIS: THAT,
7 IF YOU COMPARE THE MAXIMUMS FOR STAFF NURSES IN HOSPITALS IN
8 THIS AREA, YOU WILL FIND THAT THE COUNTY IS SOMETHING BETWEEN,
9 DEPENDING ON THE FACILITY, 15 AND \$30,000 A YEAR BEHIND, AND
10 THAT IS WHAT NURSES ARE GOING TO LOOK AT AND THAT'S THE REASON
11 WHY IT'S SO DIFFICULT TO HIRE NURSES. SO, WHILE THE
12 ADMINISTRATIVE IMPROVEMENTS, WE APPRECIATE AND CERTAINLY WILL
13 HELP, I JUST WANT TO MAKE IT VERY CLEAR THAT ECONOMIC
14 IMPROVEMENTS ARE ALSO NECESSARY IF WE'RE TO BE SUCCESSFUL AND
15 PREVENT THE DRAIN OF NURSES. THANK YOU.

16

17 **SUP. MOLINA:** MR. BUILDER, JUST TO CORRECT YOU ON ONE OF YOUR
18 ITEMS, IF YOU'LL LOOK AT THE TRACK RECORD AT L.A. COUNTY
19 U.S.C., WHICH WE'VE BEEN MONITORING RECRUITMENT AND RETENTION,
20 THOSE FIGURES DON'T HOLD. WE HAVE BEEN RETAINING MORE NURSES
21 IN THE LAST COUPLE OF QUARTERS. WE'RE VERY IMPRESSED WITH THE
22 WORK THAT'S BEEN DONE AT L.A. COUNTY U.S.C. THERE IS NO DOUBT
23 THAT WE NEED TO HAVE SPECIAL ATTENTION AT ALL LEVELS OF IT AND
24 THERE ARE MANY CHALLENGES IN THE AREA OF RECRUITMENT BUT L.A.
25 COUNTY U.S.C. HAS TREMENDOUS IMPROVEMENT.



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1

2 **NICK BUILDER:** MS. MOLINA, IF I MIGHT JUST SAY THIS. I THINK,
3 VERY FREQUENTLY, WE ALL GET DIFFERENT NUMBERS FROM THE
4 DEPARTMENT. I WILL SHARE WITH YOU THE NUMBERS WE WERE GIVEN
5 YESTERDAY, OKAY? FROM THE C.A.O.'S OFFICE? THEY DON'T SHOW
6 WHAT YOU'RE SAYING. I'M CERTAINLY NOT DENYING BUT...

7

8 **SUP. MOLINA:** ON L.A. COUNTY U.S.C.?

9

10 **NICK BUILDER:** YES.

11

12 **SUP. MOLINA:** BE HAPPY TO CHALLENGE YOU ON THOSE NUMBERS.

13

14 **NICK BUILDER:** ALL I'M SAYING-- YEAH. WELL, IT'S NOT A QUESTION
15 OF CHALLENGING. ALL I'M SAYING IS, IF WE GET DIFFERENT
16 NUMBERS, WE'RE GOING TO COME TO DIFFERENT CONCLUSIONS. THE
17 IMPORTANT THING IS TO TRY TO FIND OUT WHAT ARE THE REAL
18 NUMBERS AND I THINK THAT'S A CHALLENGE THAT, YOU KNOW...

19

20 **SUP. MOLINA:** I THINK THE CONCLUSION IS, IS TO FIND OUT WHAT'S
21 WORKING AND WHAT DOESN'T WORK. AND, AT L.A. COUNTY U.S.C., WE
22 HAVE BEEN STRUGGLING HARD TO FIGURE OUT WHAT IT DOES WORK AND
23 IT DOES REQUIRE MAJOR ATTENTION FROM THE TOP TO MAKE SURE
24 BECAUSE IT ISN'T JUST RECRUITMENT, IT'S RETENTION, AS YOU
25 SAID.



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1

2 **NICK BUILDER:** ABSOLUTELY. ABSOLUTELY. WELL, I WILL SHARE MY
3 FIGURES WITH YOU.

4

5 **SUP. MOLINA:** THANK YOU, SIR. MR. SOLIS.

6

7 **JOEL SOLIS:** YES. MY NAME IS MR. SOLIS. I'M A REGISTERED NURSE
8 AT LAC USC MEDICAL CENTER AND, AS NICK WAS SAYING, WE HAVE A
9 PROBLEM IN TERMS OF RETENTION AND RECRUITMENT. SOME OF MY
10 COLLEAGUES THAT BEEN THERE FIVE TO 10 YEARS HAVE LEFT THE
11 COUNTY SERVICE BECAUSE OF THE AMOUNTS OF PATIENTS THAT THEY'RE
12 TAKING CARE OF. NOW, GIVEN THAT THE NEW LAW IS IN PLACE AND
13 THAT THE COUNTY IS NOW PRETTY MUCH COMPLYING AT THIS POINT, IT
14 IS ESSENTIAL THAT WE ALL TAKE CARE OF THE OUTSTANDING ISSUES
15 THAT ARE GOING ON RIGHT NOW. FIRST IS THAT WE HAVE A CONTRACT
16 THAT IS STILL OUTSTANDING AND, IN ORDER FOR US TO RECRUIT NEW
17 NURSES AND RETAIN THE OLD ONES, WE NEED TO CLOSE THAT CONTRACT
18 THAT WE HAVE OUTSTANDING. AT THE SAME TIME, WE NEED TO CLOSE
19 THE GAP, THAT 30% GAP THAT WE HAVE AGAINST THE COMMUNITY
20 STANDARDS SO THAT WE CAN RETAIN AND RECRUIT THOSE NEW NURSES.
21 AT THIS POINT, I JUST WANT TO SAY, AS A BEDSIDE NURSE, THAT
22 THE REASON WHY A LOT OF THE NURSES ARE SAYING THAT THEY DON'T
23 LEAVE COUNTY SERVICE AFTER A CERTAIN AMOUNT OF YEARS, IT'S
24 BECAUSE WE DO HAVE A CERTAIN COMMITMENT TO OUR PATIENTS. WE
25 DON'T WANT TO LEAVE, EVEN THOUGH SOME OF THE PERSONS-- OR SOME



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1 OF THE SUPERVISORS OR SOME OF THE PEOPLE THAT WE-- DOING THE
2 CONTRA-NEGOTIATIONS WITH ARE SAYING THAT WE DON'T NEED COUNTY
3 SERVICE AFTER A CERTAIN AMOUNT OF YEARS. THAT IS BECAUSE,
4 AGAIN, WE DO HAVE THAT COMMITMENT TO OUR PATIENTS. WE SERVE A
5 VERY BROAD, UNDERPRIVILEGED PATIENTS THROUGHOUT THE COUNTY
6 SERVICE, AND WE LIKE TO LET THEM KNOW, LET YOU KNOW THAT THIS
7 IS ONE OF THE REASONS WHY WE DON'T NEED COUNTY SERVICE IS
8 BECAUSE WE DO HAVE THIS COMMITMENT TO OUR PATIENTS. THANK YOU.

9

10 **SUP. MOLINA:** THANK YOU. ALL RIGHT. THAT ITEM WILL BE CONTINUED
11 TO APRIL...

12

13 **SUP. BURKE:** 20.

14

15 **SUP. MOLINA:** 20TH. VERY GOOD. SO ORDERED ON THAT.

16

17 **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE, MADAM CHAIR.

18

19 **SUP. MOLINA:** OKAY. THANK YOU, MR. YAROSLAVSKY. SUPERVISOR
20 ANTONOVICH?

21

22 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WE ADJOURN IN THE
23 FOLLOWING MEMORY. ONE, I LOST A VERY DEAR FRIEND, A VERY CLOSE
24 FRIEND, A VERY STRONG LEADER IN OUR COUNTY OF LOS ANGELES WHO
25 PASSED AWAY YESTERDAY. THAT'S MICHAEL MALOW. HE WAS A LONG-



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1 TIME FAMILY FRIEND, A GODFATHER TO MY CHILDREN, AND QUITE
2 INVOLVED IN PHILANTHROPY IN THE SANTA CLARITA VALLEY AND THE
3 SAN FERNANDO VALLEY AND HELPING FROM THE PRESIDENT BUSH ON
4 DOWN TO LOCAL CHILD CENTERS. HE PASSED AWAY FROM CANCER. HE
5 LEAVES HIS WIFE, ANNETTE, AND THREE CHILDREN: MADELEINE,
6 LAURA, AND DAVID, AND THREE GRANDCHILDREN AND ONE GREAT
7 GRANDDAUGHTER. HE WAS THE FOUNDER OF CASTAIC BRICK, WHICH WAS
8 A SMALL COMPANY IN THE SANTA CLARITA THAT DID WORLDWIDE
9 BUSINESS: JAPAN, EUROPE, WERE MAJOR PURCHASERS OF HIS
10 PRODUCTS, ALONG WITH HOME DEPOT, A MAJOR SUPPLIER. HENRY
11 "HARRY" PETERSON, WHO OWNED DINAH'S FRIED CHICKEN SINCE 1967
12 IN GLENDALE, PASSED AWAY AT THE AGE OF 94. MORGAN ADAMS, WHO
13 WAS A DIRECT DESCENDANT OF OUR NATION'S SECOND AND SIXTH
14 PRESIDENT, JOHN ADAMS AND JOHN QUINCY ADAMS. HE WAS THE
15 INDIVIDUAL WHO DEVELOPED THE FIRST SKI LIFTS AT MOUNT BALDY,
16 OFFICE BUILDINGS ALONG WILSHIRE BOULEVARD AND THOSE OFFICE
17 BUILDINGS ALONG WILSHIRE BOULEVARD. HE DIED MARCH 26TH AT AGE
18 88. HE WAS A VETERAN OF WORLD WAR II, SERVED IN THE UNITED
19 STATES NAVY, AND HE DEVOTED HIS TIME TO THE DEVELOPMENT OF SKI
20 DEVELOPMENT. HE'S SURVIVED BY HIS TWO CHILDREN, SIX
21 STEPCHILDREN. JAN BERRY, WHO HAD ALREADY BEEN MOVED BY
22 SUPERVISOR YAROSLAVSKY. HE WAS QUITE INVOLVED IN THE SOUND OF
23 THE MUSIC THAT HAD-- WHICH WORKED VERY CLOSELY WITH BRIAN
24 WILSON OF THE BEACH BOYS. JEROME JERRY JACOBSEN, WHO WAS A
25 CAPTAIN, RETIRED, FROM THE LOS ANGELES POLICE DEPARTMENT. HE



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1 RETIRED AT-- AND HE PASSED AWAY AT THE AGE OF 70. LOIS LIOTTA,
2 A FORMER LIBRARIAN FOR HOOVER HIGH SCHOOL IN GLENDALE WHO
3 PASSED AWAY AT THE AGE OF 80. MARY JANE MCCULLEY, LONG-TIME
4 ANTELOPE VALLEY RESIDENT FROM LANCASTER. AND VICTOR CARTER HAS
5 ALREADY BEEN BROUGHT IN BY SUPERVISOR YAROSLAVSKY. SO I MOVE
6 THAT WE ADJOURN IN MEMORY OF THOSE INDIVIDUALS.

7

8 **SUP. MOLINA:** SO ORDERED ON THOSE ADJOURNMENTS.

9

10 **SUP. ANTONOVICH:** AN ORGANIZATION THAT I HAVE BEEN DIRECTLY
11 INVOLVED WITH HAD A-- MARCH 18TH, HAD THEIR MONUMENT
12 VANDALIZED WITH 20 HEXAGRAMS WITH CIRCLES AROUND THEM WHICH
13 WERE DISCOVERED ETCHED IN THE GRANITE PILLARS OF THE "GO FOR
14 BROKE" MONUMENT. INVESTIGATORS BELIEVE THAT THE VANDALISM HAD
15 OCCURRED BETWEEN MARCH 14TH AND MARCH 17TH. IN ADDITION TO
16 COMMEMORATING THE JAPANESE-AMERICAN SOLDIERS WHO BRAVELY
17 SERVED IN WORLD WAR II, THE MONUMENT SYMBOLIZES PATRIOTISM AND
18 REMINDS AMERICANS OF ALL RACES, COLORS, AND CREEDS OF OUR
19 INDIVIDUAL CIVIL LIBERTIES. AND, WHILE DETECTIVES ARE NOW
20 SEEKING WITNESSES WHO MAY HAVE INFORMATION TO ASSIST IN THAT
21 ARREST OF PERSON OR PERSONS RESPONSIBLE, I'D LIKE TO MOVE THAT
22 THE BOARD OFFER A \$10,000 REWARD FOR INFORMATION LEADING TO
23 THAT ARREST AND CONVICTION OF THOSE PERSONS RESPONSIBLE FOR
24 THAT VANDALISM.

25



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1 **SUP. MOLINA:** ALL RIGHT. IS THAT A MOTION THAT-- WOULD WE JUST
2 GO AHEAD AND APPROVE THAT AT THIS POINT?

3

4 **COUNSEL PELLMAN:** YES, UNDER ITEM 99 ON YOUR AGENDA.

5

6 **SUP. MOLINA:** I SECOND THAT ITEM. WE'VE SUBMITTED THAT TO OUR
7 HUMAN RELATIONS BOARD TO FIND OUT ABOUT THAT BEING
8 INVESTIGATED AS A HATE CRIME. IS THERE ANY OBJECTION ON THAT?
9 IF NOT, SO ORDERED.

10

11 **SUP. ANTONOVICH:** IF WE COULD HAVE REPRESENTATIVES FROM THE
12 L.A. COUNTY DEPARTMENT, COUNTY DEVELOPMENT COMMISSION. CARLOS
13 JACKSON, ITEM 1-D AND 1-H.

14

15 **SUP. MOLINA:** IS MR. JACKSON HERE ON THESE ITEMS? OH, OKAY.
16 PLEASE JOIN US.

17

18 **SUP. ANTONOVICH:** GOOD MORNING.

19

20 **BOBBETTE GLOVER:** GOOD MORNING.

21

22 **SUP. ANTONOVICH:** HOW ARE YOU? THE QUESTION ON THESE TWO ITEMS:
23 IS THE FUNDING FROM THE COMMISSION AND THE HOUSING AUTHORITY,
24 DOES THAT BASICALLY COME FROM THE FEDERAL GOVERNMENT?

25



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1 **BOBBETTE GLOVER:** YES. PROBABLY ABOUT 98% OF OUR BUDGET IS FROM
2 THE FEDERAL GOVERNMENT.

3

4 **SUP. ANTONOVICH:** 98%? AND FROM THE 2% OR, LET'S SAY, IS IT
5 CORRECT THAT THE COMMISSION TAKES ABOUT A PERCENTAGE OF MONEY
6 IT RECEIVES FROM THE FEDERAL GOVERNMENT AND USES THOSE FUNDS
7 TO PAY FOR THE ADMINISTRATION OF THOSE PROGRAMS?

8

9 **BOBBETTE GLOVER:** YES. WE PAY FOR IT FROM THE FEDERAL FUNDS
10 THAT WE RECEIVE.

11

12 **SUP. ANTONOVICH:** BUT THE MONEY SET ASIDE FOR ADMINISTRATION,
13 IF THE COMMISSION DOESN'T USE ALL OF THAT MONEY IN A
14 PARTICULAR YEAR, IS THAT MONEY AVAILABLE FOR OTHER PROGRAMS,
15 SAY, THE SURPLUS MONEY?

16

17 **BOBBETTE GLOVER:** IT DEPENDS ON WHICH PROGRAM IT COMES FROM.
18 FOR EXAMPLE, ON THE SECTION 8 PROGRAM, RECENTLY, THE FEDERAL
19 LEGISLATION HAS CHANGED AND WE CAN ONLY HOLD SO MUCH IN
20 RESERVE. SO, IF WE DON'T SPEND IT, WE LOSE IT. BUT IN THE
21 COMMUNITY DEVELOPMENT BLOCK GRANT, WE CAN CARRY THE MONEY
22 FORWARD FOR THE FOLLOWING YEAR FOR PROGRAMS OR SERVICES IN
23 EACH SUBSEQUENT YEAR.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** IS THE AMOUNT OF MONEY THAT THE COMMISSION IS
2 RECEIVING FROM THE FEDERAL GOVERNMENT EXPECTED TO INCREASE OR
3 DECREASE DURING THE COMING YEARS?

4

5 **BOBBETTE GLOVER:** THE AMOUNT FROM THE FEDERAL GOVERNMENT IS
6 EXPECTED TO DECREASE BUT OUR TOTAL BUDGET WILL BE INCREASING
7 BECAUSE WE WILL BE GETTING MONEY FROM L.A. CITY HOUSING
8 AUTHORITY TO ADMINISTER ITS SECTION 8 PROGRAM.

9

10 **SUP. ANTONOVICH:** SO YOU'LL BE TAKING OVER RESPONSIBILITY FROM
11 THE CITY?

12

13 **BOBBETTE GLOVER:** WELL, A NUMBER OF THEIR FAMILIES, I THINK TWO
14 TO 3,000 OF THEIR FAMILIES MOVED INTO THE COUNTY'S
15 JURISDICTION AND, THEREFORE, THE CITY HAS TO PAY US TO
16 ADMINISTER THOSE CONTRACTS WITH THOSE-- FOR THOSE-- ON BEHALF
17 OF THOSE FAMILIES.

18

19 **SUP. ANTONOVICH:** IN A TYPICAL YEAR, WHAT IS THE DOLLAR VALUE
20 OF CONTRACTS ISSUED BY THE COMMISSION?

21

22 **BOBBETTE GLOVER:** THAT AMOUNT, I DON'T HAVE, SUPERVISOR
23 ANTONOVICH.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** DO YOU KNOW IF THE ADOPTION OF THE LIVING
2 WAGE POLICY WOULD COMPEL THE COMMISSION AND HOUSING AUTHORITY
3 TO PAY MORE FOR GOODS AND SERVICES IT PROCURES FROM OUTSIDE
4 VENDORS?

5

6 **BOBBETTE GLOVER:** IT WILL REQUIRE US TO PAY MORE, APPROXIMATELY
7 \$30,000 MORE IN JUST THE FIRST YEAR BUT, IN SUBSEQUENT YEARS,
8 AS THOSE CONTRACTS EXPIRE AND WE GO OUT TO PROCURE SERVICES
9 WITH NEW CONTRACTORS, NEW VENDORS, EACH OF THOSE CONTRACTS
10 WILL HAVE TO COME IN COMPLIANCE-- EACH OF THOSE CONTRACTORS
11 WILL HAVE TO COME IN COMPLIANCE WITH THE LIVING WAGE POLICY,
12 WHICH WILL BE A INCREASE.

13

14 **SUP. ANTONOVICH:** THERE WOULD BE AN INCREASE. THEN WOULD THERE
15 BE A RESULT THAT YOU WOULD HAVE LESS MONEY FOR ADMINISTRATIVE
16 EXPENSES AND PROGRAMS?

17

18 **BOBBETTE GLOVER:** WE'LL HAVE TO SPEND MORE ON ADMINISTRATION
19 AND-- WELL, YEAH, WE'D END UP SPENDING MORE ON ADMINISTRATION
20 AND LESS ON SERVICES, IN A NUTSHELL, THAT'S WHAT IT WOULD--
21 THAT'S WHAT THE EFFECT WOULD BE. BASED ON THE KINDS OF
22 CONTRACTS THAT THE LIVING WAGE POLICY WILL APPLY TO. THEY'RE
23 MOSTLY ADMINISTRATIVE CONTRACTS: CLERICAL, JANITORIAL,
24 LANDSCAPING, AND THINGS LIKE THAT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** BY PAYING MORE THEN, TO THE CONTRACTORS, DOES
2 THAT RESULT IN THE COMMISSION HAVING LESS MONEY AVAILABLE FOR
3 ITS OWN STAFF?

4

5 **BOBBETTE GLOVER:** YES, IT WILL.

6

7 **SUP. ANTONOVICH:** WHICH COULD RESULT IN ADDITIONAL LAYOFFS?

8

9 **BOBBETTE GLOVER:** YEAH. WE'RE ACTUALLY ALREADY LOOKING AT
10 LAYOFFS.

11

12 **SUP. ANTONOVICH:** WOULD THAT MEAN THAT THE BOARD OFFICES COULD
13 ALSO EXPECT FEWER PROGRAMS BEING FUNDED, SUCH AS THE BLOCK
14 GRANT FUNDS?

15

16 **BOBBETTE GLOVER:** YEAH. SOME OF THE BLOCK GRANT FUNDS WILL HAVE
17 TO BE USED TO PAY THESE INCREASED COSTS AND WOULD NOT BE
18 AVAILABLE FOR SOME OF THE PROGRAMS AND SERVICES AT THE
19 COMMUNITY LEVEL.

20

21 **SUP. ANTONOVICH:** SO, JANSSEN, SINCE THE BOARD ADOPTED THE
22 LIVING WAGE POLICY FOR CONTRACTORS IN 1999, HAS THE COUNTY
23 CONDUCTED A SURVEY TO DETERMINE WHETHER THE POLICY HAS
24 INCREASED THE COUNTY'S COSTS FOR GOODS AND SERVICES?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.A.O. JANSSEN:** MADAM CHAIR, MR. SUPERVISOR, I BELIEVE, TWO OR
2 THREE WEEKS AGO, THE BOARD ASKED US TO DEVELOP THAT
3 INFORMATION AND WE ARE COLLECTING IT NOW AND WILL REPORT BACK
4 TO THE BOARD IN A COUPLE WEEKS. I THINK MIDDLE OF APRIL.

5

6 **SUP. ANTONOVICH:** THE-- GIVEN THE MISSION OF THE HOUSING
7 AUTHORITY, WHICH IS TO BETTER THE LIVES OF NEEDY COUNTY
8 RESIDENTS IN OUR POOREST COMMUNITIES, TAKING ANY ACTIONS THAT
9 HAS THE POTENTIAL TO REDUCE THOSE COUNTIES' ABILITY TO PROVIDE
10 ADDITIONAL SERVICES TO THOSE CONSTITUENTS, IN MY OPINION, IS A
11 POOR POLICY AND, BEFORE PROCEEDING TO EXPAND THE LIVING WAGE
12 POLICY, THE BOARD OUGHT TO STUDY THE EFFECTS THAT THOSE
13 POLICIES HAVE AND THE REDUCTION OF MONEY AVAILABLE FOR
14 PROGRAMS AND SERVICES IS A STEP IN THE WRONG DIRECTION, IN MY
15 OPINION. SO I WOULD, YOU KNOW, SUPPORT RECEIVING AND FILING
16 THESE, OR RETURNING THEM BACK TO THE C.A.O. AND THE
17 COMMISSION, BUT I DON'T-- I WOULD SAY IT'S NOT IN THE BEST
18 INTERESTS OF THE PUBLIC TO ADOPT 1-D AND 1-H, ESPECIALLY THOSE
19 THAT WE SERVE AND THOSE WHO ARE RECIPIENTS OF BLOCK GRANT
20 FUNDING.

21

22 **SUP. MOLINA:** AS A PROUD SUPPORTERS OF THE LIVING WAGE
23 ORDINANCE AND LIVING WAGE ACROSS THE COUNTY, I'D LIKE TO MOVE
24 THAT MOTION.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** I WOULD LIKE TO ASK, THOUGH, ONE ADDITIONAL
2 QUESTION.

3
4 **SUP. YAROSLAVSKY:** WHICH MOTION?

5
6 **SUP. MOLINA:** 1-D AND 1-H? THOSE RECOMMENDATIONS.

7
8 **SUP. BURKE:** I'LL SECOND IT BUT I WOULD LIKE TO ASK THE C.A.O.
9 A QUESTION. WHEN YOU MAKE THE SURVEY, IN TERMS OF THE COST TO
10 THE COUNTY, FOR ADDITIONAL AMOUNTS THAT ARE PAID FOR SERVICES
11 UNDER LIVING WAGE, ARE YOU ALSO MAKING SOME EVALUATION OF HOW
12 MANY OF THOSE PEOPLE WHO GET HEALTHCARE UNDER OUR PRESENT
13 LIVING WAGE ORDINANCE ARE PREVIOUSLY RECEIVING MEDICAL CARE
14 THROUGH THE COUNTY AS UNINSURED? WILL THAT BE PART OF YOUR
15 EVALUATION? BECAUSE MOST OF THOSE PEOPLE WHO ARE NOT RECEIVING
16 LIVING WAGE AND WHO DO NOT HAVE HEALTH INSURANCE, AND MY
17 UNDERSTANDING IS THAT THESE NUMBERS, NOT ONLY IS IT A MATTER
18 THAT, IN THE SERVICE INDUSTRY, 65% OF THE PEOPLE WHO ARE
19 GETTING UNINSURED ARE EMPLOYED, BUT I READ RECENTLY THAT 13%
20 OF THE PEOPLE WHO ARE UNINSURED ARE EARNING OVER SOMETHING
21 LIKE \$70,000 A YEAR. SO I WOULD REALLY LIKE TO KNOW, ARE YOU
22 LOOKING AT ALL OF THE HEALTH INSURANCE ISSUES AS IT RELATES TO
23 THOSE PEOPLE WHO ARE SUBCONTRACTORS IN THESE LOW WAGE JOBS AND
24 HOW MUCH WE'RE PAYING FOR THEIR HEALTHCARE WHEN WE DON'T HAVE
25 SOME REQUIREMENT THAT THEY HAVE HEALTH INSURANCE AS IT IS ONE



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1 OF THE ALTERNATIVES UNDER OUR ORDINANCE. ARE YOU LOOKING AT
2 THAT AS WELL?

3

4 **C.A.O. JANSSEN:** MADAM CHAIR, SUPERVISOR, I'M NOT SURE IF WE
5 ARE BUT WE CERTAINLY WILL. I KNOW THAT, WHEN THE BOARDS
6 APPROVED LIVING WAGE, THAT WAS ONE OF THE KEY ELEMENTS IN THE
7 SUPPORT FOR IT, WAS THAT WE'RE PROVIDING SERVICES IN OUR
8 HEALTH SYSTEM. UNLIKE THE CITY, WHICH DOESN'T HAVE A HEALTH
9 SYSTEM, THE COUNTY IS PROVIDING HEALTHCARE TO A LOT OF THESE
10 PEOPLE THAT DON'T HAVE HEALTH INSURANCE. SO I'LL MAKE SURE
11 THAT WE DO WHATEVER WE CAN TO MEASURE THAT.

12

13 **SUP. ANTONOVICH:** A LOT OF THESE JOBS ARE JOB ENTRY LEVELS.
14 THEY ARE NOT CAREER EMPLOYMENT POSITIONS AND IT DOES NOT TAKE
15 INTO CONSIDERATION THOSE FAMILIES WHO HAVE HEALTH INSURANCE OR
16 THOSE WHO HAVE INSURANCE ON THEIR OWN. SO YOU CAN'T BLANKET AN
17 ASSESSMENT BY SAYING THAT ALL OF THOSE INDIVIDUALS ARE
18 DEPENDENT UPON THE COUNTY HEALTHCARE DELIVERY SYSTEM. THESE
19 ARE...

20

21 **SUP. BURKE:** MOST OF THEM ARE IN JOBS WHERE THEY STILL DON'T
22 GET ANY INSURANCE.

23

24 **SUP. ANTONOVICH:** BUT, FIRST OF ALL, THEY'RE JOB ENTRY LEVEL,
25 THEY'RE NOT A CAREER.



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1

2 **SUP. MOLINA:** NOT NECESSARILY. I AM A DAUGHTER OF A VERY PROUD
3 CUSTODIAN WHO MADE A LIVING FOR ALL 10 OF US.

4

5 **SUP. YAROSLAVSKY:** AND, BY THE WAY, I DON'T...

6

7 **SUP. BURKE:** I WAS, TOO, INCIDENTALLY.

8

9 **SUP. YAROSLAVSKY:** ...EVERYBODY'S AN ENTRY LEVEL EMPLOYEE AT
10 SOME POINT AND ENTRY LEVEL EMPLOYEES SOMETIMES GET BREAST
11 CANCER, TOO, MIKE, AND SOMETIMES GET SHOT IN THE GUT AND NEED
12 AN EMERGENCY ROOM AND END UP HAVING SURGERY WITH BILLS OF 50,
13 60, \$75,000 RUNNING UP ON THEM. SO, I MEAN, I DON'T KNOW WHAT
14 THE POINT IS. ENTRY LEVEL OR NOT ENTRY LEVEL, AND THAT'S
15 NUMBER ONE. BUT THE WAY WE SPEND MONEY AROUND HERE AND THE WAY
16 SOME OF US PROPOSE TO SPEND MONEY AROUND HERE ON PENSION
17 SPIKING DEALS FOR CERTAIN EMPLOYEES AND ALL THAT, AND TO
18 ENHANCE THE PENSIONS OF SOME HIGH PAID EMPLOYEES AND THEN
19 STICK IT TO THE PEOPLE WHO ARE JUST BARELY MAKING MINIMUM
20 WAGE, LET ALONE LIVING WAGE, TO ME, IS HYPOCRITICAL, AND--
21 MAYBE IT'S NOT HYPOCRITICAL, I SHOULDN'T SAY THAT. I THINK
22 THAT MIKE PROBABLY BELIEVES THAT THAT'S THE RIGHT POLICY. I
23 DON'T BELIEVE IT'S THE RIGHT POLICY AND I DON'T KNOW HOW YOU
24 CAN LIVE IN THIS TOWN ON \$7 AN HOUR WITHOUT A FAMILY, LET
25 ALONE WITH A FAMILY. AND THE HEALTH ISSUE IS JUST-- THE HEALTH



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1 INSURANCE ISSUE IS JUST FROSTING ON THE CAKE AS AN ISSUE.
2 WE'VE ACTUALLY, AND I KNOW THAT MS. MOLINA'S OFFICE HAS ALSO
3 BEEN WORKING ON HOW DO WE-- TAKING A LOOK AT WHERE WE ARE IN
4 OUR COUNTY LIVING WAGE RIGHT NOW AND HOW WE CAN RECONCILE SOME
5 OF THE ECONOMIC REALITIES THAT WE FACE WITH TRYING TO DO
6 SOMETHING JUST TO IMPROVE, MODESTLY IMPROVE THE WAGE AND
7 BENEFITS FOR THE CONTRACT EMPLOYEES TO IMPROVE OUR LIVING WAGE
8 ORDINANCE AND IT'S DIFFICULT. BUT, CERTAINLY, WE SHOULD MAKE
9 ALL OF OUR OTHER DEPARTMENTS CONSISTENT WITH THE POLICY WE
10 HAVE NOW AND I AGREE WITH MS. MOLINA. IT'S A-- THIS IS A NO-
11 BRAINER. THIS IS-- YOU KNOW, I DON'T WANT TO SUGGEST IN ANY
12 WAY THAT WE'RE RETRENCHING ON THAT ISSUE. IT'S A VERY-- FOR
13 PEOPLE WHO ARE MAKING OUR SALARIES, IT MAY BE A LITTLE BIT
14 MORE DIFFICULT TO PUT THEMSELVES AND WALK A MILE IN THE SHOES
15 OF PEOPLE WHO ARE MAKING \$7 AN HOUR BUT I WOULD CHALLENGE
16 ANYBODY WHO THINKS THAT THE LIVING WAGE IS EXORBITANT TO SPEND
17 A MONTH LIVING ON \$7 AN HOUR AND SEE HOW IT FEELS.

18

19 **SUP. ANTONOVICH:** THE POINT IS, HEALTH PROBLEMS CAN OCCUR FOR
20 ANYONE, REGARDLESS OF THEIR STATUS IN LIFE OR THE EMPLOYMENT
21 SALARY THAT THEY'RE EARNING. HOWEVER, IF YOU HAVE A PROGRAM
22 THAT YOU'RE ARTIFICIALLY CREATING SHORTAGES IN A DEPARTMENT
23 WHICH WILL RESULT IN LAYOFFS IN THAT DEPARTMENT OF PEOPLE WHO
24 ADMINISTER THESE PROGRAMS AND HAS A DIRECT IMPACT AND A
25 REDUCTION IN COMMUNITY DEVELOPMENT GRANTS WHICH HELP THOSE WHO



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1 ARE IN NEED, THEN MOVING FORWARD WITH ADOPTING THOSE CUTS IN
2 THE DEPARTMENT AND REDUCTIONS IN COMMUNITY DEVELOPMENT BLOCK
3 GRANTS IS THE WRONG APPROACH. AND THAT EVERYBODY, AGAIN, WHAT
4 YOU ARE ATTEMPTING TO DO WITH THIS ACTION IS GOING TO HAVE A
5 DETRIMENTAL IMPACT ON THE COUNTY OF LOS ANGELES. PENSION
6 SPIKING IS WRONG. WHO'S SAYING PENSION SPIKING IS THE RIGHT
7 WAY TO GO? WHAT WE ARE TALKING ABOUT...

8

9 **SUP. YAROSLAVSKY:** WELL, THAT'S HOW I DEFINE 3% AT 55.

10

11 **SUP. ANTONOVICH:** ...WHAT YOU ARE TALKING ABOUT HERE...

12

13 **SUP. YAROSLAVSKY:** AND YOU'VE BEEN A VERY ELOQUENT ADVOCATE FOR
14 3% AT 55.

15

16 **SUP. YAROSLAVSKY:** WELL, LET ME SAY...

17

18 **SUP. ANTONOVICH:** IT COST US A HALF A BILLION DOLLARS.

19

20 **SUP. YAROSLAVSKY:** LET ME SAY, WHEN YOU HAVE...

21

22 **SUP. MOLINA:** BETTER THAN PENSION SPIKING. I DON'T KNOW WHAT
23 IS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** WAIT A MINUTE. OKAY, OKAY. WHEN YOU HAVE THE
2 POLICE OFFICERS WHO INDICATE THEY DON'T WANT TO HAVE ANY
3 SALARY INCREASE AND THEY HAVE NOT HAD A CONTRACT AND THEY HAVE
4 A PROPOSAL ON THE TABLE THAT HAS NO COSTS INDIRECT TO THE
5 POTENTIAL SALARY INCREASES, IT HAS TO BE DISCUSSED AND
6 NEGOTIATED. I BELIEVE IN OPEN NEGOTIATIONS. I BELIEVE WE OUGHT
7 TO HAVE THOSE NEGOTIATIONS AND MOVE FORWARD AND COME UP WITH A
8 COMPROMISE BUT HERE WE HAVE BEFORE US TODAY IS A POLICY, IF
9 ADOPTED, IS GOING TO END UP IN A REDUCTION IN DOLLARS FOR THE
10 DEPARTMENT AND IT'S GOING TO RESULT IN...

11

12 **SUP. BURKE:** \$30,000...

13

14 **SUP. ANTONOVICH:** ...IN A LOSS OF POSITIONS WHO ARE RESPONSIBLE
15 FOR ADMINISTERING THESE PROGRAMS OF HOUSING FOR THOSE WHO NEED
16 HOUSING, THOSE LOW INCOME PEOPLE, AND A DIRECT REDUCTION IN
17 COMMUNITY BLOCK GRANTS WHICH ARE DOLLARS THAT HELP THOSE
18 PEOPLE WHO ARE IN NEED, WHICH EACH DISTRICT HAS BEEN ABLE TO
19 USE TO FURTHER THE INTEREST OF THE COMMUNITY AND, AGAIN, THOSE
20 WHO ARE IN THE LOWER ECONOMIC LEVELS.

21

22 **SUP. BURKE:** WELL, IF THERE IS ANY LOSS OF ANY PROGRAMS FROM
23 THIS \$30,000 THAT WE'VE BEEN GIVEN FLEXIBLE WAGES OR, RATHER,
24 IN LIVING WAGES, I'LL MAKE IT UP FROM MY DISCRETIONARY FUND.

25



**The Meeting Transcript of
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1 **SUP. ANTONOVICH:** THIS IS THE FIRST YEAR...

2

3 **SUP. BURKE:** ...AND IN THE SECOND YEAR, I AGREE, I'LL DO THE
4 SAME THING FROM MY DISCRETIONARY.

5

6 **SUP. MOLINA:** ALL RIGHT. YOU KNOW, MR. ANTONOVICH, I...

7

8 **SUP. BURKE:** BECAUSE THEY'RE IMPORTANT...

9

10 **SUP. MOLINA:** ...I CAN APPRECIATE HOW MUCH YOU CARE ABOUT THE
11 FACT THAT WE'RE LOSING CERTAIN SERVICES, PARTICULARLY FOR THE
12 MOST NEEDY IN OUR COMMUNITY, BUT I WOULD HAVE YOU LOOK AT THE
13 CUTBACKS AT THE FEDERAL LEVEL IN H.U.D. AND OTHER SERVICES.
14 THEY'RE HAVING TO CUT BACK BECAUSE A VERY GENEROUS TAX CUT TO
15 THE WEALTHY IN THIS COUNTRY. IF WE LOOKED AT IT IN ALL
16 EVENNESS, THE REALITY IS THAT THERE ARE MANY OF MEANS,
17 INCLUDING OURSELVES, WHO HAVE BENEFITED GENEROUSLY FROM TAX
18 CUTS PROPOSED AT THE FEDERAL LEVEL WHO NOW WANT TO BE
19 REINSTATED FOR THE FOLLOWING YEAR, THEY'VE BEEN DETRIMENTAL,
20 AND THAT IS WHAT IS INFECTING MANY OF THESE AGENCIES, THAT--
21 THIS IS A VERY MODEST POLICY THAT DEALS WITH ALL WORKERS AND
22 IT IS TOUGH. IT'S TOUGH OUT THERE AND OUR LIVING WAGE
23 ORDINANCE IS STILL A TOUGH AMOUNT OF MONEY TO LIVE ON BUT WE
24 ARE TRYING TO MAKE SURE WE EXTEND IT TO ALL OF US. AND WE
25 WOULD LOVE NOTHING BETTER TO SEE AN ESCALATION AND AN INCREASE



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1 IN THIS PARTICULAR BUDGET FROM THE FEDERAL LEVEL, WHERE IT
2 COMES FROM, AND MAYBE THAT WILL HAPPEN IF WE CAN GET SOME
3 PEOPLE TO BACK OFF IN GIVING TAX BREAKS TO THE WEALTHY AND
4 CORPORATE THAT DOESN'T NEED IT AT THIS TIME. ALL RIGHT. ON
5 THIS ITEM, IT'S MOVED BY MYSELF, SECONDED BY SUPERVISOR BURKE.
6 COULD WE HAVE A ROLL CALL ON IT, VIOLET?

7

8 **CLERK VARONA-LUKENS:** YES, MADAM CHAIR. SUPERVISOR BURKE?

9

10 **SUP. BURKE:** AYE.

11

12 **CLERK VARONA-LUKENS:** SUPERVISOR YAROSLAVSKY?

13

14 **SUP. YAROSLAVSKY:** AYE.

15

16 **CLERK VARONA-LUKENS:** SUPERVISOR ANTONOVICH?

17

18 **SUP. ANTONOVICH:** NO.

19

20 **CLERK VARONA-LUKENS:** AND SUPERVISOR MOLINA?

21

22 **SUP. MOLINA:** AYE. THAT ITEM IS PASSED. NEXT ITEM, MR.

23 ANTONOVICH? THAT'S ITEM, BY THE WAY, 1-D AND 1-H. IS THAT

24 CORRECT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** YES, MADAM CHAIR.

2

3 **SUP. MOLINA:** THANK YOU.

4

5 **SUP. ANTONOVICH:** ITEM NUMBER 39.

6

7 **SUP. MOLINA:** MR. ANTONOVICH, ON THIS ITEM, I HAD ASKED THAT IT
8 BE REFERRED TO CLOSED SESSION.

9

10 **SUP. ANTONOVICH:** THAT'S FINE.

11

12 **SUP. MOLINA:** OKAY.

13

14 **SUP. ANTONOVICH:** THAT IS ALL I HAVE.

15

16 **SUP. MOLINA:** THAT'S ALL YOU HAD? YOU HAD ITEM 43?

17

18 **SUP. ANTONOVICH:** ON ITEM 43, I WOULD LIKE TO MOVE THAT
19 AMENDMENT, THAT, FOR MANY YEARS, THE STATE HAS CONTRACTED WITH
20 THE DEPARTMENT OF HEALTH SERVICES INSPECTION DIVISION TO SERVE
21 AS L.A. COUNTY DISTRICT OFFICE OF STATE LICENSING AND
22 CERTIFICATION. NOW THE STATE IS CUTTING THE FUNDS FOR THIS
23 PROGRAM BY 16.5% WITHOUT PROVIDING ALTERNATIVE SOLUTIONS FOR
24 THE COUNTY TO CONTINUE REGULAR INSPECTIONS OF HEALTH
25 FACILITIES WHICH INCLUDE NURSING HOMES, HOSPITALS,



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1 INTERMEDIATE CARE, AND OTHER HEALTH FACILITIES. IN ADDITION,
2 THE FUNDING CUT WILL RESULT IN NURSING HOMES NOT BEING
3 ANNUALLY INSPECTED AND PLACING APPLICANTS FOR NEW
4 CERTIFICATION AND LICENSURE OF INTERMEDIATE CARE FACILITIES ON
5 WAITING LISTS. SO I'D MOVE THAT THE BOARD DIRECT THE C.A.O. TO
6 WORK WITH THE DIRECTOR OF HEALTH SERVICES TO APPROPRIATE A
7 FIVE SIGNATURE LETTER TO THE GOVERNOR WITH COPIES TO THE
8 HEALTH AND WELFARE AGENCY SECRETARY AND THE STATE DIRECTOR OF
9 HEALTH SERVICES REQUESTING THAT THE STATE MEET THEIR
10 OBLIGATION TO ENSURE THAT THE HEALTH PROTECTION PROGRAMS ARE
11 NOT COMPROMISED BY THE STATE FUNDING REDUCTION WITHOUT
12 ALTERNATIVE SOLUTIONS.

13

14 **SUP. MOLINA:** ALL RIGHT. ANY OBJECTION TO THAT AMENDMENT? IF
15 NOT, AS AMENDED BY SUPERVISOR ANTONOVICH, SECONDED BY
16 SUPERVISOR BURKE, ITEM 43, IF THERE'S NO OBJECTION, SO ORDERED
17 ON THAT ITEM.

18

19 **SUP. ANTONOVICH:** THAT'S ALL. THANK YOU.

20

21 **SUP. MOLINA:** THANK YOU. ALL RIGHT. ON NUMBER 49, THAT HAS BEEN
22 HELD FOR A MEMBER OF THE PUBLIC. COULD I HAVE THE CARD? THANK
23 YOU. MELISSA ORNELAS, ON ITEM 49 AND 91.

24



**The Meeting Transcript of
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1 **MELISSA ORNELAS:** GOOD MORNING. MY NAME IS MELISSA ORNELAS, I'M
2 A BUSINESS REP FOR TEAMSTERS LOCAL 911. I ALSO REPRESENT THE
3 HEALTH INVESTIGATIVE BARGAINING UNIT NUMBER 331. I'M HERE TO
4 SPEAK IN OPPOSITION TO ITEM 49 THAT'S ON THE AGENDA TODAY.
5 JUST TO GIVE YOU A BRIEF HISTORY. WE WERE RETAINED TO
6 REPRESENT THE INVESTIGATIVE HEALTH BARGAINING UNIT AND, DURING
7 THAT COURSE, WE HAVE BEEN MEETING AND CONFERRING WITH THE
8 COUNTY ON MANY ISSUES. MORE RECENTLY, IN THE PAST YEAR, THE
9 ENVIRONMENTAL-- OR -- YES, THE ENVIRONMENTAL HEALTH SECTION
10 ELECTED TO SEEK VOLUNTEERS THAT WOULD BE WILLING TO WORK
11 ALTERNATIVE HOURS AND/OR WEEKENDS. DURING THAT TIME, VERY FEW
12 VOLUNTEERS WERE FOUND AND I BELIEVE, MORE RECENTLY, WE
13 RECEIVED SOME BAD PRESS IN THE HOUSING INSPECTION PROGRAM.
14 DURING OUR RECENT NEGOTIATIONS WITH THE COUNTY, IT WAS
15 PROPOSED TO HAVE A SHIFT SCHEDULE TO INCLUDE SATURDAY WORK FOR
16 THE HEALTH INSPECTORS TO BE EMPLOYED UNDER. IT WAS INITIALLY
17 PROPOSED THAT THAT SHIFT SCHEDULE BE CONDUCTED IN THE HOUSING
18 INSPECTION AREA AT ENVIRONMENTAL HEALTH. THEN IT WAS CLARIFIED
19 BY THE COUNTY THAT THAT WAS NOT THE INTENT OF THE PROPOSAL AND
20 THAT THAT TYPE OF INSPECTION FOR SHIFT WORK WOULD BE DONE IN
21 FOOD. DURING THIS PROCESS OF INVESTIGATION AND NEGOTIATIONS,
22 WE HAD ASKED FOR SUPPLEMENTAL INFORMATION THAT WE HAVE YET TO
23 RECEIVE AND WE ARE STILL IN THE NEGOTIATION PROCESS. PLEASE
24 UNDERSTAND I AM NOT HERE TO NEGOTIATE THE CONTRACT BUT TO SHOW
25 YOU, BASICALLY, WHERE I AM COMING FROM WITH THIS ISSUE. THE



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1 PROPOSAL TO AMEND THE HOURS TO ALLOW FOR HOUSING INSPECTIONS
2 AFTER SIX AND ON WEEKENDS HAS NOT BEEN PROPOSED TO THE UNION
3 OR THE BARGAINING UNIT YET. WE HAVE NOT HAD OUR OPPORTUNITY AT
4 MEET AND CONFER. I HAVE HAD THE TIME TO SURVEY THE MEMBERS WHO
5 HAVE VOLUMINOUS SAFETY CONCERNS AS IT RELATES TO INSPECTING
6 CRIME-RIDDEN AREAS AND HIGH- RISK DRUG DEALING AREAS AT THAT
7 TIME OF NIGHT. SURVEY OF THE MEMBERS ALSO INCLUDES RESULTS
8 THAT ANY TYPE OF EVENING INSPECTIONS DONE TO DATE WITHIN THE
9 COUNTY HAVE BEEN DONE WITH A PARTNERING APPROACH AND/OR
10 INCLUDED LAW ENFORCEMENT ASSISTANCE. THAT HAS NOT BEEN
11 DISCUSSED. IN THE STAFF REPORT ITSELF, IT SPEAKS TO THE FACT
12 THAT THE FEES TO COVER THE COSTS OF THIS CHANGE IN INSPECTION
13 COULD BE COVERED-- COULD BE COVERED BY ASSESSING A LARGER FEE
14 TO THE OPERATORS. MEANING NO DISRESPECT TO THE BOARD, BUT
15 WE'VE YET TO FUND THIS PROGRAM AS A WHOLE BY FEE OFFSET. WE'RE
16 STILL ENCROACHING ON THE GENERAL FUND AND, AS A WAY OF DOING
17 THAT, THE BUDGET IS BEING HELD IN AREAS OF PROMOTIONS AND
18 VACANCIES AND EVEN ACCIDENT CLAIMS ARE NOT BEING PAID, THE
19 EMPLOYEES ARE BEING TOLD THAT THEY DON'T HAVE THE MONEY
20 BECAUSE WE'RE ENCROACHING ON THE GENERAL FUND AND WE'RE NOT
21 CHARGING THE APPROPRIATE FEES TO THE PUBLIC. I'D LIKE TO ASK
22 THAT THIS BE CONTINUED UNTIL THIS ITEM HAS BEEN MET AND
23 CONFERRED WITH THE UNION, SO THAT WE COULD SEEK ALTERNATIVE
24 IDEAS OR REMEDIES TO PROVIDE THE SERVICE TO THE COMMUNITY AS
25 WELL AS ALLOWING THESE INSPECTORS TO WORK IN THE TRADITION



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1 THAT THEY HAVE ALWAYS WORKED. AND I DON'T REALLY KNOW WHERE
2 THE MONEY'S GOING TO COME FROM. AGAIN, LIKE I SAID, WE'VE BEEN
3 UNDERFUNDED FOR ABOUT FIVE YEARS AND ENCROACHING ON THE
4 GENERAL FUND AND I AM ASKING FOR SOME COMMUNICATION ON THIS AS
5 WELL, FROM THE REQUESTS THAT I HAVE MADE IN THE PAST TO MY
6 COUNTERPARTS ON THE COUNTY SIDE.

7

8 **SUP. MOLINA:** WHO DID YOU MAKE THE REQUEST TO?

9

10 **MELISSA ORNELAS:** THAT WOULD HAVE BEEN TO MARY CARTER AND
11 RHONDA ALBE.

12

13 **SUP. MOLINA:** ALL RIGHT. WE'LL MAKE AN EFFORT TO GET A RESPONSE
14 TO YOU. IS THERE ANY OTHER...?

15

16 **SUP. BURKE:** THIS DOES NOT MANDATE THAT THERE WOULD BE PEOPLE
17 WHO WOULD BE GOING OUT AT NIGHT. IT SIMPLY REMOVES A
18 PROHIBITION OR RESTRICTION BUT I WOULD CERTAINLY URGE THAT THE
19 DEPARTMENT WORK WITH THE TEAMSTERS TO TRY TO WORK OUT SOME
20 KIND OF VOLUNTEER OR SOME KIND OF AN APPROACH WHERE THERE
21 CERTAINLY WOULD BE THE SAFETY OF ALL OF THE WORKERS WOULD BE
22 MAINTAINED. BUT-- THIS DOES NOT MANDATE IT BUT I WOULD
23 CERTAINLY URGE THAT THERE BE NEGOTIATIONS AS THEY MOVE FORWARD
24 TO TRY TO IMPLEMENT ANY PROGRAM AND PERHAPS WE COULD GET A
25 REPORT BACK ON HOW THAT'S WORKING.



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1

2 **SUP. MOLINA:** YOU'RE ASKING FOR A REPORT BACK, MS. BURKE?

3

4 **SUP. BURKE:** YES, PLEASE.

5

6 **SUP. MOLINA:** ALL RIGHT. SO, BUT YOU DON'T WANT THIS MOVED
7 FORWARD IN THE INTERIM?

8

9 **SUP. BURKE:** I'M MOVING IT FORWARD.

10

11 **SUP. MOLINA:** OH, ALL RIGHT.

12

13 **SUP. BURKE:** WITH THAT AMENDMENT.

14

15 **SUP. MOLINA:** ALL RIGHT. AS MOVED BY SUPERVISOR BURKE, WITH
16 THAT AMENDMENT, IF THERE'S NO OBJECTION, SO ORDERED ON ITEM
17 49. MS. BURKE, DO YOU HAVE ADJOURNMENTS?

18

19 **SUP. BURKE:** I HAVE ONE ADJOURNMENT. DR. SAMUEL MCNEAL, JR.,
20 WHO PASSED AWAY ON MARCH 24TH. HE WAS A LONG-TIME RESIDENT OF
21 THE SECOND DISTRICT. DR. MAC, AS HE WAS AFFECTIONATELY CALLED
22 BY MANY OF HIS COLLEAGUES, LIVED A LIFE FULL OF CHALLENGE,
23 SERVICE AND PURPOSE, FEARLESSLY DEDICATED TO MANY CAUSES
24 THROUGHOUT HIS CAREER. HE WAS RETIRED FROM SERVICE EMPLOYEES
25 INTERNATIONAL UNION, LOCAL 434, AS ASSISTANT GENERAL MANAGER.



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1 WITH THE PRECEDING FORTITUDE, HE SUPPORTED MANY ORGANIZATIONS
2 AND CIVIC, RELIGIOUS, AND POLITICAL LEADERS FROM ALL WALKS OF
3 LIFE. HE WILL BE SORELY MISSED. HE LEAVES TO CHERISH HIS
4 MEMORY HIS FORMER WIFE, CALEDONIA THOMAS, AND THEIR CHILDREN,
5 SAMUEL MCNEAL, III AND A DAUGHTER, AMBER L. MCNEAL, AND
6 SEVERAL OTHER RELATIVES AND MANY, MANY FRIENDS.

7

8 **SUP. MOLINA:** SO ORDERED. ON THE ITEM THAT WE JUST MOVED
9 FORWARD, MS. BURKE, I'M GOING TO ASK FOR RECONSIDERATION ON
10 THAT ITEM. IT WAS CONTINUED FOR A WEEK AND IT'S CONNECTED WITH
11 ITEM 91. SO, 49 AND 91, IF WE RECONSIDER THOSE ITEMS. ANY
12 OBJECTION? SO ORDERED ON THE RECONSIDERATIONS AND THOSE ITEMS
13 WILL BE CONTINUED FOR A WEEK. THAT'S 49 AND 91. ALL RIGHT. MR-
14 - SUPERVISOR KNABE LEFT BEHIND TWO ADJOURNMENTS HE'D LIKE ME
15 TO CARRY OUT. I'D LIKE TO MOVE THAT, THAT WE ADJOURN TODAY, WE
16 ADJOURN IN THE MEMORY OF NEDRA ELOISE SMITH. NEDRA SMITH
17 PASSED AWAY AT THE AGE OF 87 ON MARCH 19 OF THIS YEAR. SHE
18 MOVED TO BELLFLOWER AS A YOUNG CHILD AND GRADUATED FROM
19 EXCELSIOR HIGH SCHOOL AND LONG BEACH BUSINESS COLLEGE OF
20 ACCOUNTING IN 1950. SHE WAS IN CHARGE OF THE ACCOUNTING
21 DIVISION OF LAKEWOOD PARK, THE BUILDERS OF LAKEWOOD. SHE'S A
22 PIONEER IN THE DEVELOPMENT OF THE CITY OF LAKEWOOD AND ACTIVE
23 AT THE PACIFIC HOSPITAL GUILD IN LAKEWOOD, LONG BEACH
24 REPUBLICAN WOMEN'S CLUB AND THE LAKEWOOD ROTARY AND LAKEWOOD



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1 CHAMBER OF COMMERCE. SHE'S SURVIVED BY HER HUSBAND AND HER
2 SON.

3

4 **SUP. ANTONOVICH:** ADD ME TO THAT.

5

6 **SUP. MOLINA:** ALL RIGHT. MIKE ANTONOVICH WOULD JOIN IN THAT. I
7 WOULD ALSO ASK, ON BEHALF OF SUPERVISOR KNABE, THAT WE ADJOURN
8 IN THE MEMORY OF JIM SHEEHAN. JIM SHEEHAN WAS A 34-YEAR
9 VETERAN OF THE LOS ANGELES COUNTY FIRE DEPARTMENT AND WAS ONE
10 OF THE FIRST PARAMEDICS ON THE FORCE. HE RETIRED IN 2000 WITH
11 A RANK OF CAPTAIN AND WAS A LONG-TIME RESIDENT AND COMMUNITY
12 LEADER OF MANHATTAN BEACH. HE ENJOYED PLAYING GOLF AND
13 SOFTBALL, WAS AN AVID SPORTS ENTHUSIAST. HE'S GOING TO BE
14 MISSED BY HIS WIFE, NANCY, HIS SON, CHRIS, AND MANY FAMILY
15 MEMBERS AND FRIENDS. SO ORDERED ON THOSE ADJOURNMENTS. ALL
16 RIGHT. WE HAD HELD ITEM NUMBER 81 FOR A MEMBER OF THE PUBLIC.
17 MR. BAXTER? PLEASE, MR. BAXTER.

18

19 **PETER BAXTER:** MADAM CHAIR, MEMBERS OF YOUR HONORABLE BOARD,
20 MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER AND
21 I LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT THIS
22 ITEM IS FLAWED IN THE PRIMARY ELECTION FOR THE OFFICE OF
23 PRESIDENT FOR THE FOLLOWING REASONS: THE OFFICE OF PRESIDENT
24 IS AN OFFICE CREATED BY THE CONSTITUTION OF THE UNITED STATES
25 IN 1787. NOTHING IN THAT CONSTITUTION ADMITS OR PERMITS A



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1 STATE OF THE UNION OF THESE UNITED STATES TO BARGE INTO THE
2 PROPOSED ELECTION OF A CANDIDATE FOR THE OFFICE OF PRESIDENT
3 OF THE UNITED STATES. THERE IS SIMPLY NO AUTHORITY IN THE
4 UNITED STATES CONSTITUTION THAT EXTENDS TO THE STATES ANY
5 CONSIDERATION OF ANY DESCRIPTION IN TERMS OF THE GENERAL
6 ELECTION OF THE OFFICE OF PRESIDENT OF THE UNITED STATES. THE
7 CONSTITUTION CLEARLY LIMITS THE INDIVIDUAL STATES TO THE
8 SELECTION OF MEMBERS OF THE ELECTORAL COLLEGE FOR THE PURPOSE
9 OF CASTING THEIR OWN INDIVIDUAL RESPONSIBLE BALLOTS IN THE
10 NOMINATION OF CANDIDATES FOR PRESIDENT AND VICE PRESIDENT
11 BEFORE THE CONGRESS OF THE UNITED STATES. THAT PROCEDURE
12 INEVITABLY IMPENDS OR FORESHADOWS A CHIEF MAGISTRATE FORM OF
13 HEAD OF STATE. AS, FOR EXAMPLE, IN ISRAEL, THERE IS NO
14 AUTHORITY FOR THE PROCESS OF SELECTING ELECTORS TO INCLUDE THE
15 MANAGEMENT AND THE CONDUCT OF THE GREATEST SINGLE
16 ADMINISTRATIVE ACHIEVEMENT IN THE CONDUCT OF ELECTIONS SINCE
17 EVER THERE HAVE BEEN ELECTIONS. THE CONSTITUTION AUTHORIZES A
18 DIRECT VOTE TO BE PROVIDED FOR THE ELECTION OF MEMBERS OF THE
19 HOUSE OF REPRESENTATIVES. NO SUCH DIRECT VOTE IS AUTHORIZED BY
20 THE CONSTITUTION FOR THE OFFICE OF PRESIDENT. ALL OF WHICH IS
21 RESPECTFULLY SUBMITTED. THANK YOU, MADAM CHAIR. MADAM CHAIR,
22 I'D LIKE TO MENTION, IF YOU DON'T MIND, THAT MR. PELLMAN IS AT
23 THIS LAST MEETING AND I JUST WOULD LIKE TO BE SURE TO WISH HIM
24 THE BEST OF GOOD FORTUNE IN THE FUTURE AND TO THANK HIM. I'VE
25 ALWAYS FELT PROTECTED BY MR. PELLMAN LIKE I USED TO FEEL



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1 PROTECTED BY MR. EDELMAN, AND SO I JUST WOULD LIKE TO KNOW--
2 HIM TO KNOW THAT I APPRECIATE IT VERY MUCH AND BEST OF LUCK.
3 THANK YOU, MADAM CHAIR.

4

5 **SUP. MOLINA:** THANK YOU, MR. BAXTER. THAT WAS VERY NICE. WE
6 APPRECIATE THAT. ALL RIGHT. ON THAT ITEM, I'M TRYING TO
7 REMEMBER REAL QUICKLY. IT WAS ITEM...

8

9 **CLERK VARONA-LUKENS:** 81.

10

11 **SUP. MOLINA:** 81, MOVED BY SUPERVISOR BURKE, SECONDED BY
12 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON
13 THAT ITEM. THANK YOU, MR. BAXTER. AS FAR AS PUBLIC COMMENT, WE
14 HAVE THREE PEOPLE WHO WISH TO ADDRESS US. IF I COULD CALL UP
15 SHERYL WILLIAMS TO JOIN US, LULA MOUTON, AND ROBERTO CARBAJAL.

16

17 **ROBERTO CARBAJAL:** HI.

18

19 **SUP. MOLINA:** MR. CARBAJAL?

20

21 **ROBERTO CARBAJAL:** YES, GOOD MORNING.

22

23 **SUP. MOLINA:** PLEASE BEGIN.

24



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1 **ROBERTO CARBAJAL:** YEAH, I'VE BEEN HERE BEFORE ON THE ISSUE OF
2 _____ FOR ADDICT AVERSION THERAPY, THE USE OF
3 ELECTRICITY FOR THERAPEUTIC PURPOSES THAT GOT ME OFF OF DRUGS
4 AND ALCOHOL. AND I'VE MENTIONED BEFORE, IT ALSO HELPS FOR
5 PSYCHOLOGICAL PROBLEMS, SEXUAL DEVIATION, ALL MANNER OF
6 THINGS. TODAY MY TOPIC IS HATE CRIMES AGAINST SEX OFFENDERS. I
7 ASK THAT YOU MIGHT RECALL WHAT HAPPENED IN _____
8 RECENTLY AND WHAT I'M TRYING TO GET TO TODAY IS, IF I COULD
9 GET YOUR ATTENTION, IS THAT THERE'S A LOT OF VIOLENCE BEING
10 PERPETRATED AGAINST SEX OFFENDERS. I'VE BEEN CHARGED MYSELF.
11 I'VE BEEN SHOT THROUGH THE CHEST WITH 12 GAUGES, STABBED WITH
12 STILETTOS, HIT BY CARS, MULTIPLE MURDER ATTEMPTS WITH POLICE
13 ASSISTANCE. I HAVE, AT PRESENT, FIVE INTERNAL AFFAIRS
14 INVESTIGATIONS, INCLUDING THE JAIL WHERE THEY HAD ME RAZOR
15 BLADED AND SUBMITTED TO A PROCESS THEY CALLED GASSING. AND I
16 WAS WONDERING MAYBE IF THERE'S ANYBODY IN YOUR OFFICES THAT
17 COULD HELP ME PUT TOGETHER A SORT OF SUPPORT GROUP OR SOME
18 KIND OF POLITICAL GROUP TO GET MORE THAN 80,000 SEX OFFENDERS
19 SOME KIND OF JUSTICE IN THIS COUNTRY OR IN THE STATE, MAYBE
20 EVEN THE DEVELOPMENT OF A CITY SET ASIDE, LIKE IN OHIO, WHERE
21 PEOPLE CAN GO AND LIVE OUT THEIR LIVES IN PEACE WITHOUT BEING
22 SUBMITTED TO SABOTAGE, HARASSMENT. I CAN'T KEEP A JOB, I CAN'T
23 KEEP A RESIDENCE. AND, I MEAN, I'M SURE YOU ARE FAMILIAR WITH
24 THE PEOPLE THAT I'M TALKING ABOUT. THERE ARE GROUPS LIKE
25 MOTHERS AGAINST AMERICA, MOTHERS, INCORPORATED IN COMPTON.



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1 THESE PEOPLE FOLLOW YOU EVERYWHERE AND PASS YOUR MUG SHOT
2 AROUND IN HOPES OF GETTING YOU EITHER HURT OR KILLED, AND, IN
3 MY CASE, I'VE HAD MANY, MANY CLOSE CALLS. AT PRESENT, I'M
4 GOING THROUGH -- THEY'VE GOT SOMEBODY SETTING ME UP OVER HERE
5 WHERE I'M STAYING AT RIGHT NOW, TRYING TO, YOU KNOW, MOVE ME
6 INTO A FIGHT. THIS IS AN EVERYDAY THING. I DON'T KNOW IF
7 ANYBODY'S EVER COMPLAINED TO YOU. I'VE BEEN TO CHIEF BRATTON
8 AND I'VE TALKED TO THE POLICE COMMISSIONERS SEVERAL TIMES.
9 THEY JUST IGNORE IT. EVERYBODY JUST DOESN'T SAY A WORD. I ASK
10 FOR ANY KIND OF, YOU KNOW, GET A GROUP TOGETHER TO SEE WHO
11 ELSE IS GOING THROUGH THE SAME THING AND I'M SURE I'M NOT THE
12 ONLY ONE. SO I WAS HOPING MAYBE IF SOMEBODY COULD CONTACT ME
13 THROUGH MY WEBSITE, CONTACT FORUM AT FARADISM.NET, OR YOU
14 COULD FIND ME UNDER ROBERTO CARBAJAL, NOT IN THE SEX OFFENDER
15 PAGES, BECAUSE I'VE NEVER BEEN FORMALLY CHARGED BUT THAT
16 DOESN'T MATTER TO THESE PEOPLE. BUT YOU COULD FIND MY WEB
17 PAGES UNDER ROBERTO CARBAJAL. SO THANK YOU VERY MUCH.

18

19 **SUP. MOLINA:** THANK YOU, MR. CARBAJAL. MISS MOUTON?

20

21 **LULA MOUTON:** YES. MY NAME IS LULA MOUTON AND I WOULD LIKE TO
22 DEFER MY TIME TO MISS SHERYL WILLIAMS.

23

24 **SUP. MOLINA:** VERY GOOD. MISS WILLIAMS?

25



**The Meeting Transcript of
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1 **CHERYL WILLIAMS:** GOOD MORNING, SUPERVISORS. I AM CHERYL
2 WILLIAMS, WHO LAST APPEARED BEFORE YOUR BOARD ON APRIL THE
3 30TH, 2002, TO INFORM YOU OF PRACTICES WITH INTERNAL SERVICES
4 DEPARTMENT THAT INVOLVE MISREPRESENTING CRITICAL INFORMATION
5 SUBMITTED TO YOUR BOARD, MAKING GIFTS OF PUBLIC FUNDS,
6 CONTRACTUAL PRICE FIXING, FAVORED VENDORS, INCESTUOUS BUSINESS
7 PRACTICES, NEPOTISM, NON-MERIT HIRING, AND PROMOTIONAL
8 PRACTICES AND MANY OTHER UNETHICAL PRACTICES. AN INVESTIGATION
9 WAS ORDERED. HOWEVER, IT WASN'T UNTIL JUNE 5TH, 2002, THAT I
10 HAD MET-- THAT WE MET WITH AN INVESTIGATOR AND I WAS
11 QUESTIONED AND PROVIDED SUPPORTIVE DOCUMENTATION AND, AT THAT
12 TIME, I WAS TOLD THAT MY CONCERNS WERE LEGITIMATE. HOWEVER,
13 WHEN I LATER SPOKE TO THE INVESTIGATOR, I WAS TOLD THAT THE
14 AUDITOR-CONTROLLER WOULD NOT BE INVESTIGATING THE MATTERS DUE
15 TO THE MAGNITUDE OF ISSUES AND DUE TO THEIR LIMITED RESOURCES
16 THAT PREVENTED THEM FROM DOING SO. IT WAS JUST TOO MUCH WORK.
17 I ALSO DISCOVERED THAT NOW THE -- THE NOW-INTERIM I.S.D.
18 DIRECTOR HAD ONCE WORKED WITH AND WAS A PERSONAL FRIEND OF THE
19 INVESTIGATOR AND HER MANAGER. ALSO, THAT A REPORT WAS TO BE
20 SUBMITTED TO I.S.D., ALONG WITH A COPY OF MY SUBMITTED
21 DOCUMENTS, AND, AS A RESULT OF A MEETING WITH THEIR FRIEND, A
22 DECISION HAD BEEN MADE FOR I.S.D. TO INDEPENDENTLY INVESTIGATE
23 THEMSELVES. I.S.D.'S INTERNAL AFFAIRS STAFF, MY REPRESENTATIVE
24 AND I, LATER MET ON JULY THE 9TH, 2002. WE WERE INFORMED THAT,
25 BEFORE INITIATING THIS INVESTIGATION, I HAD TO SIGN A DOCUMENT



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1 THAT BASICALLY ADVISED ME THAT IF I FAILED TO ANSWER ALL
2 QUESTIONS, DISCIPLINARY ACTION WOULD BE-- RESULT ON A BASIS OF
3 INSUBORDINATE CONDUCT AND THAT MY STATEMENTS COULD BE USED
4 AGAINST ME IN SUBSEQUENT ADMINISTRATIVE ACTIONS. NEEDLESS TO
5 SAY, I DID NOT SIGN THE DOCUMENT. NO INVESTIGATION TOOK PLACE
6 AND THE DEPARTMENT PROCEEDED TO COVER UP AND IMMEDIATELY
7 ESCALATE THEIR RETALIATION, WHICH, AS I UNDERSTAND, COUNTY
8 COUNSEL WAS ALSO INVOLVED IN DECISIONS MADE REGARDING MY MARCH
9 17TH AND APRIL 1ST, 2003, REASSIGNMENTS. BRIEFLY, THESE
10 REASSIGNMENTS INVOLVED ME BEING PLACED ON AN UNBUDGETED
11 POSITION AND, KNOWING THAT I'M IN A NON-TECHNICAL MANAGER, I
12 WAS PLACED ON A TECHNICAL SECTION HEAD POSITION WITHIN THE
13 I.S.D.'S CUSTOMER ASSISTANCE DIVISION. THEN, DURING JULY, THE
14 DEPARTMENT NOTIFIED ME THAT MY PAYROLL TITLE HAD BEEN CHANGED
15 AND THAT THIS ESCALATED RETALIATION HAS ALSO, ON OCCASION,
16 CAUSED ME TO TAKE MEDICAL LEAVES. I HAVE SINCE SUBMITTED
17 LETTERS ON OCTOBER 21ST AND NOVEMBER THE 19TH, 2003, AND
18 APPEALED TO THE SAME PARTIES, INCLUDING TO YOUR RESPECTIVE
19 BOARD OFFICES, REGARDING THIS RETALIATION AND OF ME BEING
20 PLACED IN SITUATIONS THAT, HAD I COMPLIED WITH INSTRUCTIONS,
21 WOULD KNOWINGLY VIOLATE COUNTY POLICY AND COMPROMISE MY WORK
22 ETHIC. AS A RESULT OF SUPERVISOR ANTONOVICH'S OCTOBER 31ST,
23 2003 LETTER, ANOTHER INVESTIGATION WAS REQUESTED. ON DECEMBER
24 20TH AND 24TH, I RECEIVED TWO LETTERS FROM DESIGNATED STAFF
25 WHO EXPRESSED THEIR INTENT TO CONDUCT SEPARATE INVESTIGATIVE



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1 MEETINGS ON BEHALF OF THEIR RESPECTIVE DEPARTMENTS. HOWEVER,
2 IT WASN'T UNTIL JANUARY 28TH, 2004, THAT I RECEIVED A
3 TELEPHONE MESSAGE IN RESPONSE TO MY DECEMBER 26TH LETTER AND
4 SUBSEQUENT TELEPHONE AND ELECTRONIC MESSAGES THAT I LEFT FOR
5 THEM IN AN ATTEMPT TO COORDINATE AND SCHEDULE THE MEETINGS. I
6 AM NOW RELUCTANT TO MEET WITH THEM BECAUSE OF PAST PRACTICES,
7 PARTICULARLY IN RESPECT TO THE OUTCOME OF THE SO-CALLED 2002
8 INVESTIGATION AND DUE TO SUBTLE APPEARANCES THAT THIS, TOO,
9 MAY BE JUST ANOTHER UNSCRUPULOUS FISHING EXPEDITION FOR THE
10 PURPOSE OF MORE COVER-UPS. FOR MY PROTECTION, I AM HERE TODAY
11 IN PUBLIC TO PRESENT EVEN MORE MAJOR CONCERNS TO YOUR-- TO
12 CHARGE YOUR BOARD WITH NEGLIGENCE AND MISMANAGING COUNTY
13 PUBLIC FUNDS AND PERSONNEL. SUPERVISORS, DURING THE PAST 16
14 YEARS OR MORE, YOU HAVE FAILED ME AS A COUNTY EMPLOYEE AND A
15 TAXPAYER IN THAT YOU HAVE FAILED TO INTERVENE AND PROTECT ME
16 FROM I.S.D. MANAGEMENT'S RETALIATION AND FROM ITS HOSTILE WORK
17 ENVIRONMENT. I REPORTED TO YOUR BOARD I.S.D.'S BLATANT
18 DISCRIMINATORY PRACTICES WHICH WERE LATER HEARD AND FOUND TO
19 BE TRUE BY YOUR OWN CIVIL SERVICE COMMISSION AND THEY ORDERED
20 I.S.D. TO TAKE CORRECTIVE ACTION. YOU STILL NOW AUTHORIZE THEM
21 TO USE THOUSANDS OF TAXPAYER DOLLARS TO UNDERUTILIZE MY
22 MANAGERIAL SKILLS, RETALIATE, AND TO APPEAL YOUR COMMISSION'S
23 DECISION WITHIN THE COURTS. FURTHERMORE, IN THE COUNTY'S
24 FISCAL YEAR 2003/2004 ANNUAL REPORT, IT IS STATED THAT BECAUSE
25 OF LOST REVENUES, COUNTY MANAGERMENTS MUST USE, QUOTE,



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1 "CREATIVE MANAGING AND TIGHT FISCAL CONTROLS THAT INVOLVE
2 CUTTING MANY CRITICAL AREAS, SUCH AS LAW ENFORCEMENT, HEALTH,
3 AND RECREATION SERVICES". I OFFER THAT THE COUNTY MANAGEMENT
4 SHOULD BE HELD ACCOUNTABLE TO ITS TAXPAYERS IN REGARD TO ITS
5 POOR DECISION MAKING, UNNECESSARY ADMINISTRATIVE GROWTH,
6 WASTEFUL EXPENDITURES, SERVICE RATES, UNNECESSARY CONTRACTING
7 OF CONSULTANTS AND TECHNICAL SERVICES, AND MANY OTHER
8 EXPENDITURES. TO START, THE COUNTY SHOULD PROACTIVELY FOCUS ON
9 COST EFFECTIVELY ALIGNING A MANAGEMENT AS WELL AS EXPENDING
10 PRACTICES BY MAXIMIZING THE PROPER USE OF ITS EXISTING
11 RESOURCES AND PERMANENT EMPLOYEES. AND THE PUBLIC SHOULD
12 INSIST THAT COUNTY MATAGORDA COUNTY ACCOUNT FOR THE RECEIPT OF
13 ALL FUNDS...

14
15 **SUP. MOLINA:** WOULD YOU PLEASE SUMMARIZE YOUR COMMENTS, MISS
16 WILLIAMS?

17
18 **CHERYL WILLIAMS:** OKAY. EXCUSE ME. WHAT I WOULD BASICALLY LIKE
19 TO SAY IS THAT YOU HAVE \$39.4 MILLION ON RESERVE BASED ON
20 I.S.D.'S RECORDS, AND THEY HAVE BEEN IN ABEYANCE FOR TWO--
21 SINCE 2000 AND, ESSENTIALLY, THESE FUNDS ARE IN LIMBO. IN
22 CLOSING, WHAT I WOULD LIKE TO SAY IS THAT MY PRESENTED ISSUES
23 DURING THE YEARS AND TODAY'S STATEMENTS ARE FACTUAL AND HAVE
24 BEEN SUBMITTED-- SUBSTANTIATED, AND WHAT I REQUEST...

25



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1 **SUP. MOLINA:** THANK YOU.

2

3 **CHERYL WILLIAMS:** ...IS THAT YOUR BOARD TAKE HEED TO DISTRICT
4 ATTORNEY STEVE COOLEY AND HIS STAFF'S STATEMENTS IN REGARDS TO
5 DON'T TAKE THE PEOPLE'S MONEY AND DON'T ABUSE THE POWERS OF
6 YOUR OFFICE. IF YOU DO, WE WILL PROSECUTE YOU AND...

7

8 **SUP. MOLINA:** THANK YOU, MISS WILLIAMS.

9

10 **CHERYL WILLIAMS:** ALL RIGHT. THANK YOU. AND I WISH THAT YOU
11 WOULD LISTEN TO US.

12

13 **SUP. MOLINA:** THANK YOU, MISS WILLIAMS. ALL RIGHT. NO OTHER
14 FOLKS ON PUBLIC COMMENT AND THERE'S NO OTHER ITEMS BEFORE US.
15 I THINK WE'VE DONE ALL OF OUR ADJOURNMENTS AND ALL OF OUR
16 SPECIALS, IS THAT CORRECT? ALL RIGHT. WE WILL BE GOING INTO
17 CLOSED SESSION. VIOLET?

18

19 **SUP. BURKE:** I DO THINK IT WOULD BE APPROPRIATE FOR US TO SAY
20 TO BILL PELLMAN, THIS IS HIS LAST MEETING, THAT WE CERTAINLY
21 WANT TO WISH HIM WELL AND THANK HIM FOR ALL OF HIS LONG YEARS
22 TO THE COUNTY OF LOS ANGELES, PARTICULARLY TO THIS BOARD OF
23 SUPERVISORS.

24



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1 **SUP. ANTONOVICH:** I ALSO WANT TO THANK BILL AND CONGRATULATE
2 HIM. IT'S BEEN A DISTINCT HONOR TO WORK WITH YOU DURING THE
3 YEARS I'VE BEEN ON THIS BOARD AND WE APPRECIATE YOUR LOYALTY
4 AND DEDICATION AND SERVICE AND COMMITMENT TO GOOD
5 REPRESENTATION.

6

7 **SUP. YAROSLAVSKY:** MADAM CHAIR, I WOULD JUST ADD THAT I'VE
8 ENJOYED WORKING WITH BILL SINCE I GOT HERE. HE'S GOT A GOOD
9 LEGAL MIND AND A CREATIVE MIND AND I'M ALWAYS REASSURED THAT
10 HE CARRIES A COPY OF THE CONSTITUTION WITH HIM WHEREVER HE
11 GOES SO THAT HE WON'T FORGET THE BASIC PRINCIPLES BUT YOU'VE
12 EARNED YOUR RETIREMENT AND WE HOPE THAT THE FUTURE WITH YOU
13 AND YOUR FAMILY WILL BE A LOT LESS STRESSFUL AND EQUALLY AS
14 PRODUCTIVE. GOOD LUCK.

15

16 **SUP. MOLINA:** I WANT TO WISH YOU THE BEST, BILL. GOOD LUCK.

17

18 **COUNSEL PELLMAN:** THANK YOU. I THINK, OVER THE LAST FEW YEARS,
19 I'VE EXPOSED YOU TO THE AWFULLY TALENTED PEOPLE WE HAVE IN THE
20 OFFICE AND I THINK BOTH YOU AS THE BOARD AND THE PEOPLE IN THE
21 OFFICE HAVE BENEFITED IN THE DEVELOPMENT OF THAT
22 ATTORNEY/CLIENT RELATIONSHIP THAT'S COME ABOUT OVER THOSE
23 YEARS. SO THANK YOU VERY MUCH FOR ALL YOUR SUPPORT. THANK YOU.

24

25 **SUP. MOLINA:** THANKS, BILL. [APPLAUSE]



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1

2 **SUP. MOLINA:** ALL RIGHT.

3

4 **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT

5 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF

6 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEMS

7 CS-1 AND CS-2, CONFERENCES WITH LEGAL COUNSEL REGARDING

8 EXISTING LITIGATION; ITEM CS-3, CONSIDERATION OF DEPARTMENT

9 HEAD PERFORMANCE EVALUATION, AND AGENDA NUMBER 39, CONFERENCE

10 WITH LEGAL COUNSEL REGARDING INITIATION OF LITIGATION, ONE

11 CASE. THANK YOU.

12

13

14

15

16

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25



**The Meeting Transcript of
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REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in an for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, March 30, 2004, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of April, 2004.

_____(Signature on file)_____

JENNIFER A. HINES

CSR No. 6029/RPR/CRR